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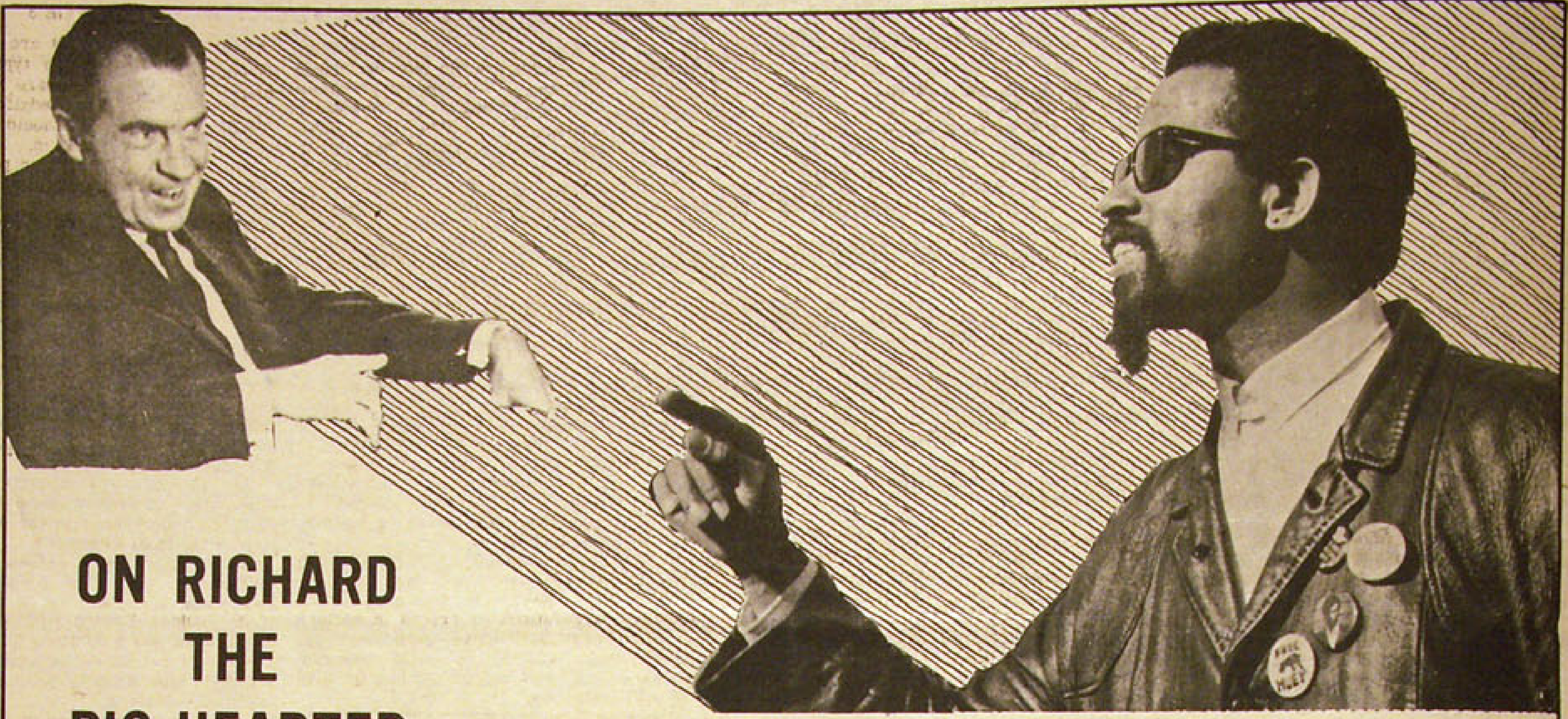
THE HEIRS OF MALCOLM HAVE PICKED UP THE GUN AND NOW STAND MILLIONS STRONG FACING THE RACIST PIG OPPRESSOR.



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MALCOLM X TALKS TO YOUNG PEOPLE

RICHARD THE PIG HEARTED NIXON BY ELDRIDGE CLEAVER, MINISTER OF INFORMATION



ON RICHARD THE PIG-HEARTED NIXON

BY ELDRIDGE CLEAVER
MINISTER OF INFORMATION
BLACK PANTHER PARTY

We have said from the outset that Pig-Hearted Nixon is a treacherous, unprincipled, demagogic politician, the hatchet man for the most reactionary circles of the American Ruling Class.

Unprincipled, naked power manipulation is the essence of Fascism. Having nothing else to guide him except greed, White Supremacy, and an unquenchable will to power, and having unlimited power in his hands, Pig-Hearted Nixon has become an international rallying point for all of the backward, reactionary forces on earth. Domestically, he has pulled together a power base of all the right wing, racist elements in the American cracker barrel, giving them a free hand to implement every defeated and rejected program and idea of the last 50 years.

Internationally, he has moved in vigorously to prop up with guns all the oppressive and brutal regimes in the world. He has given the White racists in Rhodesia, South Africa, and the Portuguese colonies new heart. In Asia, he has escalated the American war of aggression to new heights of barbaric slaughter, widening the conflict to include Cambodia and Laos.

We are living in a time when the American Ruling Class has decided to restructure their machinery on an international scale. The system of international plunder and aggression is under attack by all the oppressed people in the world. The last time the imperialists restructured their machinery was during the Second World War, and the overhaul was carried out through the process of war. The structure that emerged following the war, has limped along until now, with a steady loss of power and influence in the world. Many peoples have slipped out of their grasp during that period.

The fate that the imperialists see staring them in their face today is to them worse than death. They see an end to their game-an end to their power to control, dominate, and exploit the peoples of the world. Rather than accept this definite loss, they have decided, as they always do, to rely on naked force and terror in order to maintain their system and to beat down all opposition. To carry out this new program, Pig-Hearted Nixon was chosen as the best bet.

Pig-Hearted Nixon unleashed the forces of repression upon the movement in general and the Black Panther Party in particular. With his program of Benign Neglect, he has callously begun to wipe out the crumbs that the Welfare Department had been tossing out to the poor people to keep them pacified. He has launched a campaign to control the News Media. He has moved to pack the Supreme Court with White racist pig reactionaries like himself. He has drastically widened the war in South East Asia. This is naked Fascism in operation. Pig-Hearted Nixon has only begun to carve out his cowardly new world. He is just laying his foundations now.

What Brother Malcolm said of this pig system sounds even clearer now than when he said it:

> "You're dealing with a cold, calculating international machine that's so criminal in its objectives and motives that it has the seeds of its own destruction within."

The only way out of the Death Trap into which the pigs have turned the world is for the people to rise up and take the power out of the hands of the pigs, destroy the twisted machinery of oppression which these pigs have developed, and rearrange things in such a way that the pigs will never be able to gain control again. This is not an impossible task. Through a process of mystification, the pigs try to make it look as though it is a superhuman job to administer public affairs. Because they have so much to hide, the only confusing thing about government is all the lies that these forked-tongued demagogic politicians tell in order to conceal the truth from the people. When you wipe away all the lies, there is only common sense to be dealt with and simple mathematics. The special hypocritical language that the pigs have developed with which to discuss public affairs is designed to confuse people and keep them in the dark, so that the pigs can step forward, oink in a microphone, and the people are left more confused and undecided than ever before.

Everyone should be outraged at what these pigs have done and continue stubbornly to do to our world. In our hearts and minds, we have condemned the actions of these pigs, but it is necessary for us to implement this condemnation by forcibly restraining them from continuing to do the very things that we, the people, condemn and reject.

It is a hopeless people which has ceased to care about what its government is doing. It takes a criminal people to knowingly allow its government to carry out crimes against the Human Rights of the people. It takes a confused people to allow its government to wage a war of aggression in the name of peace, and to suppress aggrieved and misused people at home in the name of Law and Order. And it takes a stupid people to allow its government to be the gravedigger for humanity.

ALL POWER TO THE PEOPLE

Eldridge Cleaver
Minister of Information
Black Panther Party

EXPOSING FASCIST METHODS OF INVESTIGATION

With the increasing repression being brought against Black people everyday, it is necessary that we be aware of the various methods used to 'incriminate' people who are resisting the genocidal war being perpetrated by so-called 'law enforcement' agencies, who are actually the real criminals in disguise.

As the enemy attacks us, we must counter attack by any means necessary However, the effectiveness of a counter attack may depend upon the knowledge of how the enemy moves. Law enforcement agencies have devised various methods to destroy by imrpisonment or murder our free freedom fighters who are harassed everyday.

These tools of oppression that we have to cope with in one form or another are: Investigations, Interviews (for the purpose of obtaining information), Informants, Surveillance, and Undercover Agents (this would also include the dirty operations of the CIA), There is also another field used by fascist law enforcement agencies which is known as "Specialized-firearms, tracing materials, hair and fibers (for identification), invisible radiation, handwriting identification and typewriting identification. Finally there is another field of operations used against us. They are: Arrests and Apprehensions Searches and Raids. As you may notice this last section is employed quite regularly against the Black Panther Party in an attempt to destroy it.

This article will cover the methods of 'investigation.' This section deals with how information is obtained through interviews by fascist law enforcement agencies. Later articles will cover other ways in which information can be obtained. The information below is *used by trained police and other pig law enforcement agencies.* Also the majority of this information is taken directly from the text which is used to train police personnel.

INTERVIEWS

1. Introduction.

The effectiveness of an investigator is largely dependent upon his ability to obtain information from complainants, witnesses, informants, and suspects. There is a complainant or a victim some physical evidence of the crime; and perhaps, a suspect. The gap between these simple facts and a finished case that can be successfully presented in court can be bridged only by patient and intelligent questioning.

A. Building the Case. The elements of the offense must be established. Identification must be obtained.

B. Tracing. If the suspect is missing, the investigator is faced with the problem of tracing. He must know the availabe sources of information, official and unofficial. Depending upon the technique he employs while interviewing these people, he may come away with all the desired data available or he may obtain only a few scatterd facts of doubtful value. He must, moreover, develop in these persons a willingness to testify or make formal written statements if necessary.

2. Interview

An "interview" is the questioning of a person who is believed to possess knowledge that is of official interest to the investigator. In an interview the person questioned usually gives his account of the incident under investigation or offers information concerning a person being investigated in his own manner and words.

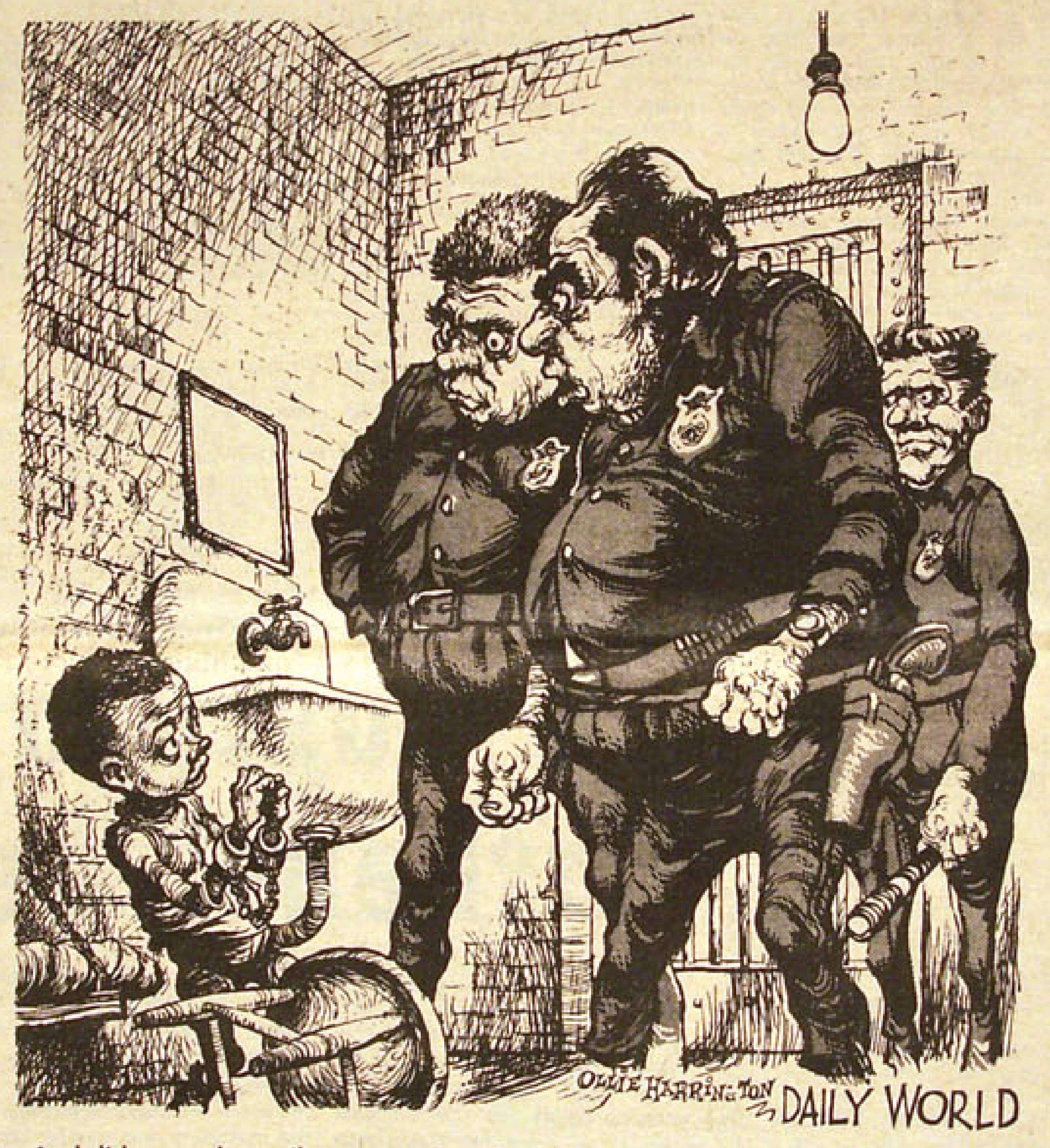
3. Importance

The greater part of an investigation is usually devoted to interviews. In most cases interviews are the only source of information.

4. Qualifications of the Interviewer er should have the qualities of a salesman, an actor, and a psychologist. He is called upon to subject strangers to extensive questioning on topics of varying sensitivity.

A. Rapport. The relationship existing between the intervelwer and the subject usually determines the success of the investigation. By establishing rapport with the subject, the investigator may be able to unloose a 'flood' of useful information. The interrogator must endeavor to win the confidence of the subject wherever this is possible, since a complete voluntary offer of information is the ideal result of an interview. Where this is not possible the interrogator may have to rely on the force of his personality or trickery, persistence or other qualities or resources which he may possess.

B. Personality. The primary trait which the interviewer should possess is that of forcefulness of personality. He should instinctively induce confidence by the strength of his character so that the subject trusts him on the first meeting and tends to seek his assistance in confiding to him.



"... And did you voluntarily accept a free, hot meal from known Black Panthers at nine a.m., September nine, nineteen hun'ert an' sixty-nine?"

Absence of any exagerated provincialism or racial traits is desirable to avoid any clash with the subject's prejudices.

C. Breadth of Interests. To establish rapport with a witness or a complainant, it may be necessary to create a meeting ground of interest. Obviously, the range of the investigator's interests must necessarily be broad if it is to cover those of many of the witnesses and subjects with whom he will come in contact.

NOTE An interview is not to be confused with an interrogation. Interrogation is a different means of obtaining information from reluctant people and suspects where other means have failed. (This subject will be covered in a later article.)

5. Place and Time

In planning an interview, the investigator should, as a general rule, select a place which will provide him with a psychological advantage and conduct the questioning as soon as possible after the occurance. Naturally this rule must be modified to suit the needs and nature of the case.

A. Important Criminal Cases. The investigator should arrange to interview witnesses in important cases at places other than his home or office. Unfamiliar surroundings will prevent the witness from feeling confident and from controlling through his composure, the amount and kind of information which he gives. The investigator must dominate the situation. He needs every psychological advantage which can serve to induce candor. The interviewer must respect him to the point where he is extremely hesitant to withhold or color information. Obviously, the investigator's own office is the ideal place.

B. Time. As a general principle, an interview should take place as soon as possible after the event. Moreover he has had little time to contemplate any awkward consequences resulting from his giving the information

6. Criminal Cases

The manner in which the interview is conducted will vary with the relationship of the subject to the matter in question. The following are the usual stages of this type of interview:

A. Preparation. Before interviewing a witness, the investigator should mentally review the case and consider what information the witness can contribute.

B. Warm-up. The first few minutes will determine the tenor of the interview. If the investigator permits a clash of personalities or creates a tense atmosphere, the witness may tighten up and be reluctant to divulge all of his information. When he feels that the witness is in a communicative mood, he should turn the conversation toward the witness's knowledge of the case under investigation.

C. Questioning. The elements of the offense and other points in the case should guide the investigator in his questioning.

1. Guiding the conversation. The investigator must control the interview so that complete and accurate information is obtained.

2. Corroborating. Information obtained from one witness should be correlated with that obtained from others.

3. Inaccuracies. Questionable points should be treated repeatedly by recording queries and by additional question.

4. Technique of Questioning. Questions should not be asked until the person appears prepared to give the desired information in an accurate fashion. Direct questions have a restraining effect and will not be suitable until the witness has given his own story and is ready to cooperate in giving additional information.

a) One question at a time. A multiplicity of questions tends to confuse the person being interviewed and detracts from the orderly conduct of the interview.

b) Avoiding the Implied Answer The interview becomes futile if the answers are suggested in the questions. The objective is to find out what the person knows. Suggesting the answer defeats the purpose of the interrogation.

c) Simplicity of Questions. Long, complicated, legalistic questions only serve to confuse and irritate.

d) Saving Face. If his answers tend to give rise to an embarrassing situation by reason of his exaggerations or errors in matters of time, distance, and description, the investigator should cooperate with him and permit him to 'save his face.'

e) "Yes' and "No" Questions. Insisting on "yes" and "no" an-answers is not only unfair but results in inaccurate answers and prevents a flow of information.

f) Positive Attitude. The positive approach should always be employed. Timidity and lack of confidence are easily detected by the average man.

7. Dominating the Interview.

The invesitgator's confidence and authority communicate themselves to the witness. Hesitancy and doubt encourage evasion; weakness fosters resistance. If the witness appears to be one who will be difficult to control, small psychological gestures will bring him under control. The difficult witness must learn quickly that the investigator intends to dominate the situation.

8. Techniques for Controlling Digression.

If the interviewer has not mastered the technique of avoiding rambling discourses, his interviewing will tend to be markedly inefficient and he may fail to obtain the desired information.

A. Questions should be constructed as precisely as possible in order to restrict the range of information which the subject can give in answer.

9. Types of Interviews.

The investigator must suit his techniques of interviewing to the varied personalities that are encountered in life. Some typical classes are discussed here with appropriate recommendations. Within each class one should expect to find wide variations.

A. Children (Wherever possible permission should be obtained before interviewing children. Attempts to secretly use children as informants can cause serious embarrassment through the complaints of the parents.)

B. Boys. Most boys are alert. The boy will usually describe events and objects as they appeared to him.

C. Girls She can be an excellent source of information because she observes with interest events intrinsically (essentially) boring.

D Young Persons. The intense preoccupation of young people with themselves prevent them from being ideal witnesses.

e. Middle-aged Persons. A middle-age person is often the ideal witness.

F. Older Persons. Physical impairment and a tendency to regress into self-preoccupation seriously affects the value of older persons as witness.

10. Types and Attitudes of Subjects.

The investigator must endeavor to classify the subject as soon as possible after beginning the interview. He must then adjust his method of interviewing to the type of personality and attitude which he is encountering. The following is a list of some of the personalities and attitudes which the interviewer will meet:

A. Know-Nothing Type. Some persons are reluctant to act as witnesses. An extensive warm-up followed by persistent questioning may yield resusits. Another technique is that of presenting the subject with a great many questions to which he cannot reply that he knows nothing, and then leading to the relevant questions.

B. Disinterested Type. The uncooperative, indifferent person must be aroused. His interest should be stimulated by stressing the importance of the information he possesses.

C Drunken Type. Flattery will encourage the drunk to respond to questions and develop an interest. At times the drunk can be the best of all witnesses since he is inspired by his own potent truth serum.

D. Suspicious Type. His fears must first be allayed. An effort should be made to win him over on the grounds of good citizenship. Failing this, the investigator should employ psychological pressure.

E Talkative Type. The garrulous witness merely requires management.

F. Honest Witness. He should first be convinced of the investigator's mission, namely the discovery of truth, and disabused of any notion that the investigator is determined to punish or persecute the subject.

G. The Deceitful Witness. The witness who is obviously lying can often be brought into the investigator's camp by careful maneuvering. About five minutes should be spent by the investigator in discoursing with great gravity on the seriousness of the witness' offense, namely false representations to an officer of the law during an official investigation. The average person is "naware that no such offense exists. He will feel vaguely that he is punishable under the law. Now he has an excellent motive for telling the truth, namely, self- preservation.

H. The Timid Witness. The investigator must employ a friendly approach and should spend some time in explaining that the information obtained will be treated as confidential matter.

I. The Boasing, Egotistic, or Egocentric Witness. Patience and flattery are necessary in dealing with the vain or self-centered person. He is potentially an excellent witness because of his drive toward self-expression.

J. Refusal to Talk. The witness who will say nothing is the most difficult of all types. If he is a shrewd criminal with a record he will probably remain silent. With other types the investigator must persevere. Neutral topics should be chosen to induce the atmosphere of conversation. Motivation should be exhausted before admitting defeat. The witness

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SOLEDAD

"The dignity and beauty of man rests in the human spirit which makes him more than simply a physical being. This spirit must never be suppressed for exploitation by others. As long as the people recognize the beauty of their human spirits and move against suppression and exploitation they will be carrying out one of the most beautiful ideas of all time. Because the human whole is much greater than the sum of its parts, the ideas will always be among the people. The prison cannot be victorious because walls, bars and guards cannot conquer or hold down an idea."--Huey P. Newton
Minister of Defense
Black Panther Party



GETTING ON THE BUS TO SOLEDAD

Huey P. Newton, our Minister of Defense, has been imprisoned, unjustly, now for over two years. He has therefore been able to understand directly the impact the California State Prison system particularly and all Babylon's fascist holes generally can have on Black men: The pettiness that can cost men's lives inside prison walls; the racism that is perpetuated and perpetuated by the pig guards the fact that most of the men, most of the Black men particularly are behind bars for the crime of existence the human hopes that are strangled by the entire prison system that is dehumanizing. Huey knew and understood this long before when he formulated our 10-Point Platform and Program, in which Point #8 states that, "We want freedom for all Black men held in federal, state, county and city prisons and jails.", because "We believe that all Black people should be released from the many jails and prisons because they have not received a fair and impartial trial." And this understanding and ability to transfer that into a concrete program for change is part of the genius of Huey P. Newton.

Therefore on Sunday, May 10th,



EATING ON BUS ON THE WAY TO SOLEDAD

the Black Panther Party initiated a new program to serve the people, and to begin to implement Point #8. The Southern California Chapter of the Party provided free of charge transportation to the pigs' prison at Soledad California for the relatives and friends of the brothers there. The bus left Los Angeles at 3.00 a.m. on Sunday in order to reach Soledad by the start of the Sunday visiting hours--10:00 a.m. Approximately 25 people--mothers, sisters, brothers and children of brothers in jail there--



ELAINE BROWN SERVING FOOD

came for this first trip. We had sandwiches, coffee, sweet rolls, fruit, etc. for the trip there, and a roast beef dinner waiting for our return.

The purpose of this program is to simply provide the people who have friends or relatives in jail with a way of seeing these loved ones. Most Black or poor people cannot afford--in one way or another--to take such a long trip on any regular basis. And they and the brothers inside suffer loss of contact, sometimes over periods of years. The pigs use this to do what they want to the brothers inside, hoping and knowing that the brothers will never or rarely get the opportunity to tell anyone. (Mail is always tampered with.)

The first trip was beautiful. People were able without cost to see their loved ones inside--some of whom haven't had visits in months. We found that most of the brothers were in the North wing, which allows for visits by people not on



INSIDE OF SOLEDAD

the visiting list. So as we arrived at the North facility, Panthers who accompanied the families were able to visit with several brothers. Even the visiting conditions are atrocious. One sister and her son were made to wait for almost three hours before their visit began. The pigs claimed they couldn't find the brother they came to see. Inside the visiting-room, conditions are crowded and uncomfortable. But none of that mattered, for through discussion we felt the strength the brothers had and found out the love they had for the masses of poor Black people and for the Black Panther Party. The spirits of these brothers is high, because they look forward to the day they can have enough freedom to fight for the complete and total liberation of our people. So there is nothing the pig guards can do to them now.

And the importance of all of this is that the walls of Soledad, Folsom, Quentin--any of these, anywhere--contain some of the most beautiful and strongest Black men in Babylon and that we were fortunate enough to serve them and their families. And because of that, because of these beautiful brothers, because of our people, because of Point #8 of the Ten-Point Platform and Program of the Black Panther Party, these walls must come down.

ALL POWER TO THE PEOPLE!

BRUCE RICHARDS POLITICAL PRISONER

"To be a revolutionary is to be an enemy of the state. To be arrested for this struggle is to be a political prisoner." This is a statement coined by our Chairman, Bobby Seale, now a political prisoner in New Haven Connecticut, facing the possibility of death in the electric chair. Bobby Seale had the insight and perception to see political persecution and harassment as a reality. He knew long before any rumors of possible arrest that the pigs were working overtime to concoct a web of conspiracies to eliminate, liquidate "hopefully" the membership of the Black Panther Party.

The eventual fate of arrest and persecution was perceived also by brother Bruce Richards now a political prisoner, upon taking the yoke of the liberation struggle. Bruce faces trial on the 11th of May. His personal history of resistance to the racism and fascism in this country began a long time ago, possibly coming to the hardships of Tracy, a penal institution for YOUTH. He and several other brothers resolved to move their resistance to a higher and more organized level upon leaving Tracy and immediately joined the ranks of the Black Panther Party in here in Southern California.

Bruce's fate, like the other brothers has been constant harassment and intimidation by the LAPD, an attempt to kill him while successfully killing brother Walter "Toure" Pope, arrest and finally imprisonment on a method of preventative detention, a "parole hold" while awaiting trial. Bruce wasn't allowed the due process of bail and temporary freedom because of his political affiliation. At one time his parole officer hinted if he would move back with his parents and forget about the Black Panther Party he would consider taking off the hold. Bruce refused to compromise on his beliefs and principles, so consequently he's been incarcerated since his arrest last October.

There's been constant attempts on the parts of the pigs to break his spirit by jumping on him and



BRUCE

placing him in Siberia (an isolated cell where the brothers are denied all privileges) or in the hole without food and visiting privileges.

Recently while attempting to sit at a chow table for inmates who are sick, Bruce and another brother Roland Freeman were jumped on and beat unmercifully by the fascist pigs. In this particular incident his wrist was fractured creating multiple fractures to one arm.

On another occasion, the pig deputies decided to move all Panthers and separate them in order to break down any attempts at communication. Because the brothers protested, they were beaten again. For each of these incidents Bruce's reward was additional criminal charges of battery. His persecution and blatant frame-ups are just a microcosm of the general fate of all prisoners, Black prisoners in particular.

The pigs have tried to prove these charges of battery on a police officer are just part of the vendetta Panthers have against the LAPD. Bruce is already charged with attempted murder of a pig. They would like nothing better than to tie everything together as a "conspiracy" when in fact, the only conspiracy on our part has been to rid our communities of the tools of oppression, the racist pig cop and to create examples of socialism or togetherness for our people to follow.

Bruce doesn't have to justify any attempts on his part to gain a little bit of humanity for him and his people. His human rights to resist has already been established by the years of oppression and suffering we, his people, have endured. We need a hundred thousand more Bruce's to put an end to the suffering of our people. So we say to him and all other political prisoners that their principles and ideas are ours and it's our mission to make them a reality!

Shirley Hewitt, Legal Defense Cadre

Southern California Chapter
Black Panther Party

fascism in athens, georgia

The pig power structure in Athens, Georgia, has been attempting to rob young Black minds of what is rightfully theirs--their high school. They plan to co-opt the Black minds and try to do a more thorough job of brainwashing them by forcing them to attend a predominantly White KNOWN RACIST school--taking away their Black teachers, coaches, and principals and replacing these with members of the racist ruling class.

When the students of all Black Burney Harris High School in Athens heard that the pigs were trying to take away their school and send them to White Athens High, they turned to three ministers for help with their PEACEFUL protests. A list of grievances were drawn up. The grievances included nothing more than a request for human rights: A Black coach equal in status to the White coach, equal number of Black teachers, etc.

After the Black students submitted the grievances to the Clark County Board of Education, they planned a candle light march at 8:30 p.m. The pigs, in an attempt to stop the march, agreed to issue a permit to march at 7:00, broad daylight. The three ministers are so phoney that they agreed to this. But the students said no. They didn't go for the permit idea in the first place and they sure couldn't have a candle light march in the daylight. So they told the ministers to go back where they came from.

At 8:30, April 291 1970, the march to City Hall began with 300 students marching. The pigs showed up in their riot gear and harassed the students throughout the march. It was two blocks before the march was to end that the pigs decided to attack.

Mace, gas and blackjacks were hitting the students. But these Blacks, tired of being treated like animals fought off the pigs with all they had. They got rocks and bottles and sticks and fought to protect their human rights. They knew they were right and were ready to protect themselves.

One sister was beat in the head until she was bleeding. Another sister told the low-down pig "Stop--can't you see she's bleeding?" His reaction was a harsh jab to her stomach and he took her away to jail.

Other acts of harassment have been going down too. One brother, Fox, and his two year old nephew were stopped for a traffic light when for no reason four pigs came up and started spraying both of them in the face with mace.

"The Vanguard Party must provide leadership for the people. It must teach the correct strategic methods of prolonged resistance through literature and activities. If the activities of the Party are respected by the people, the people will follow the example. This is the primary job of the Party. This knowledge will probably be gained secondhand by the masses just as the above mentioned was gained indirectly. When the people learn that it is no longer advantageous for them to resist by going into the streets in large numbers, and when they see the advantage in the activities of the guerilla warfare method, they will quickly follow this example... When the masses hear that the gestapo policeman has been executed while sipping coffee at a counter, and the revolutionary executioners fled without being traced, the masses will see the validity to this type of approach to resistance."
--Huey P. Newton
Minister of Defense
Black Panther Party
Political Prisoner of War

The low-lifed pigs of Athens, Georgia, got only a small taste of what's coming to them for tyying to mess over the people. The people of Athens are getting ready and soon there will be no force on earth to stop the people from rising up, brave and beautiful and taking what is theirs.

THE WILL OF THE PEOPLE IS STRONGER THAN THE PIGS' TRICKOLOGY!!!

ALL POWER TO THE PEOPLE! DARE TO STRUGGLE--DARE TO WIN!!!

Georgia Black Community News Service
580 Magnolia Street
Atlanta, Georgia

HEAT IN AUGUSTA, GEORGIA

NOTE:

At the time this issue of the Black Community News Service goes to press, we have received insufficient information on the "deaths" of 5 Black brothers in Augusta, Georgia. But we can rest assured, that this is but another of the blood thirsty domestic massacres at the devilish hooves of U.S. "shoot-to-kill" policy spearheaded by swine Governor Lester Maddox, Richard "puff-face" Nixon, and other supporters of fascism. More information on this in the next issue of the Black Panther Black Community News Service.

ALL POWER TO THE PEOPLE!
Ministry of Information
Black Panther Party



THE FORCES OF FASCISM WILL MOVE AGAINST ANYONE--BLACK OR WHITE--WHO STANDS IN OPPOSITION TO THE STATUS QUO

MURDERS AT KENT STATE COLLEGE

The recent murders at Kent State College, in Kent, Ohio, made it crystal clear that the pigs of Babylon intend to move (against ALL people who make the slightest break toward freedom and against fascism and captivity) in as ruthless a manner as is necessary to crush any semblance of protest against this vile, mildewed, imperialist government of fascist America. Categorically, the major victims of the more recent fascist maneuvers seem to be against four groups of people: 1) Blacks generally and the Black Panther Party specifically, 2) students, 3) dissident GI's, and 4) militant rank and file workers specifically and all workers in general.

The murderous behavior of the National Guard pigs in Ohio coupled with the past response of all pigs to the threat of the existence of the Black Panther Party makes it obvious that the only step the people can take is to defend themselves--by any means at their disposal, trying at all times to heighten the quality of the means. Point number 7 of the Black Panther Party Platform and Program, written in October 1966, ends with the following statement: "We...believe that all Black people should arm themselves for self-defense." The most recent increase of the imperialist war in South East Asia, coupled



ROLAND YOUNG

with the increase of pig offensives against students, together with the continued harassments, arrests and murders of Panthers, makes this statement applicable to all those who have and will suffer at the hands of the demagogic politicians, avaricious businessmen and pig policemen.

If those who oppose the American fascist system are going to continue to voice their protest on a large mass scale (i.e., rallies, demonstrations, etc.) in clear view of the pigs, they must be prepared to encounter any move the pigs decide to make. Counter-attack is absolutely necessary in order to assure the maximum damage to the pigs while suffering a minimum amount of harm among the people. This means that if a large group of people decide to attack a building or a pig with bricks, bottles, sticks, etc. they must be prepared for the pigs to retaliate--not with toys but rather with deadly weapons. It follows that in order to counter-attack the weapons of the pigs the people must be armed with superior weapons. This means not only should people begin to get themselves together with the necessary hardware, they must also get themselves together with a superior ideology that will allow them to out-manuever the pigs at every level. The logic of survival dictates to the people that the only course of action left open to us is ARMED SELF-DEFENSE.

To off a pig is to eliminate a plague that threatens the free development of human life. To murder a revolutionary is to go against the dialectical historical process which assures human freedom. It is because of this dialectical process that nations first came into existence and then within the development of the nation contradictory forces also come into being--dialectically. These contradictions become overtly antagonistic, such as the contradictions which now exist between the forestallers of history (pigs) and the makers of history (revolutionaries). In a society which oppresses the majority of its citizens and then shoots them down in cold blood when they attempt to free themselves, it must be expected that the oppressed people will continue to intensify their struggle to the highest levels in order to assure their survival and freedom.

Black people have already proved that when you move against the pigs in an attempt to gain your freedom the pigs will respond by murdering those who refuse to submit peacefully. The only response Black people have found to be effective in dealing with pigs is to take their heads. White workers in America of a few decades ago proved just how treacherous the pigs can be. Many workers paid with their lives for struggling against the oppressive forces of this capitalist-fascist imperialist system which makes wage slaves out of workers, slaves out of those with dark skins and martyrs out of their own children.

Today the offensive against students has reached an all time high. The pigs are moving savagely against students who refuse to sit by idly as fascist America moves to control, enslave and eventually destroy the planet earth. It is these same students who are expected to serve as pig officers in the armed dis-services as well as become corporation pig managers who are dutiful servants of the owning capitalist class. Radical students have responded with rocks, bottles, bricks and other primitive weapons, whereas, the pigs have answered with gas, clubs and bullets. It doesn't take much of a tactician to determine which side has the upper hand, militarily, in case a violent confrontation occurs.

Just as the civil rights struggle dialectically developed into the Black revolutionary movement, as exemplified by the Vanguard--the Black Panther Party, so too has the student movement developed, logically, from the category of a support group for the Third World liberation movement to a maturing anti - imperialist, indigenous movement that extends far beyond the periphery of the campus. The complete maturation of this movement will come when students take the cue from the Vanguard of the revolutionary movement in Babylon, the Black Panther Party, and heighten their struggle to one of armed self-defense This is the only way students will be able to inflict a positive blow against the American capitalist-fascist-imperialist system.

As students continue to fight for their liberation, more and more violent pig responses can be expected. In order to insure both the survival and success of the student movement (which is but one part of the world wide revolutionary movement), it is absolutely necessary for students to move their struggle to the level of ARMED SELF-DEFENSE. Only through the creative, defensive violence of the people can the destructive violence of the pigs be brought to a halt.

The latest report from Kent, Ohio, informs us that the four students who were murdered by the National Guard were not actually involved in the radical demonstration which resulted in the pig-student confrontation. There is always the chance that the pig press will try and use this to further slander the rising radicalism of students. We must all keep in mind that the murdering of four "innocent" students is even more reason why all people must arm themselves, be they activists or not. There is also the tendency for other students, when talking about the events at Kent, to fail to recognize the treatment they are now beginning to receive from the pigs is the same treatment Black and Third World people have had to cope with for the last four hundred or so years. It is an indication of the White chauvinism among some of the students and White racism among the others that allows them to speak of murder of White people without mentioning, in the same breath, the twenty-eight murders of Black Panther Party members, the near extermination of Native Indians, the oppression and murder of Chicanos, the exploitation of Chinese, Phillipinos, etc. Until White students can see the dialectical relationship between their struggle and the struggles of the Third World people, workers and revolutionaries throughout the world they will continue to flounder in an abyss of confusion.

Right on to all the students who have struggled so gallantly--shoot your shot and get your stuff together or die the deaths of fools.

FOLLOW THE VANGUARD
INTENSIFY THE STRUGGLE!
ARM YOURSELF OR HARM YOURSELF!

Roland Young

JUSTIFIABLE HOMICIDE

After about 3 1/2 years of pain, torture, and murder at the hands of Peace Officers across the nation, the foul face of fascism has told us time and time again that the Black man has no rights that the White racist power structure is bound to respect. Many of our Party members have never made it to the halls of injustice to be sentenced to 2-digit sentences and astronomically high bails, but have instead received state justice in the streets. One brother never even made it to the streets. His ghoulish execution took place in bed

We look at these attacks as being good things, and not bad things. They strengthen the Party instead of weakening it. They represent a point of no return, where the pain inflicted upon the power structure is punishable by death.

On Kent State College Campus, Ohio, 4 young White students were liquidated by elements of shook-up state power. Dealing with issues that were timely and relevant was the crime--demonstrating against Babylon's involvement in Cambodia.

College unrest has historically been a seething thorn-in-the-side for America. Understanding that the primary function of the colleges (and all schools, educational institutions) is to prepare people to become part of the power structure, thousands of students screaming "Power to the People", and "Free Bobby" was bound to interrupt Nixon's sleep.

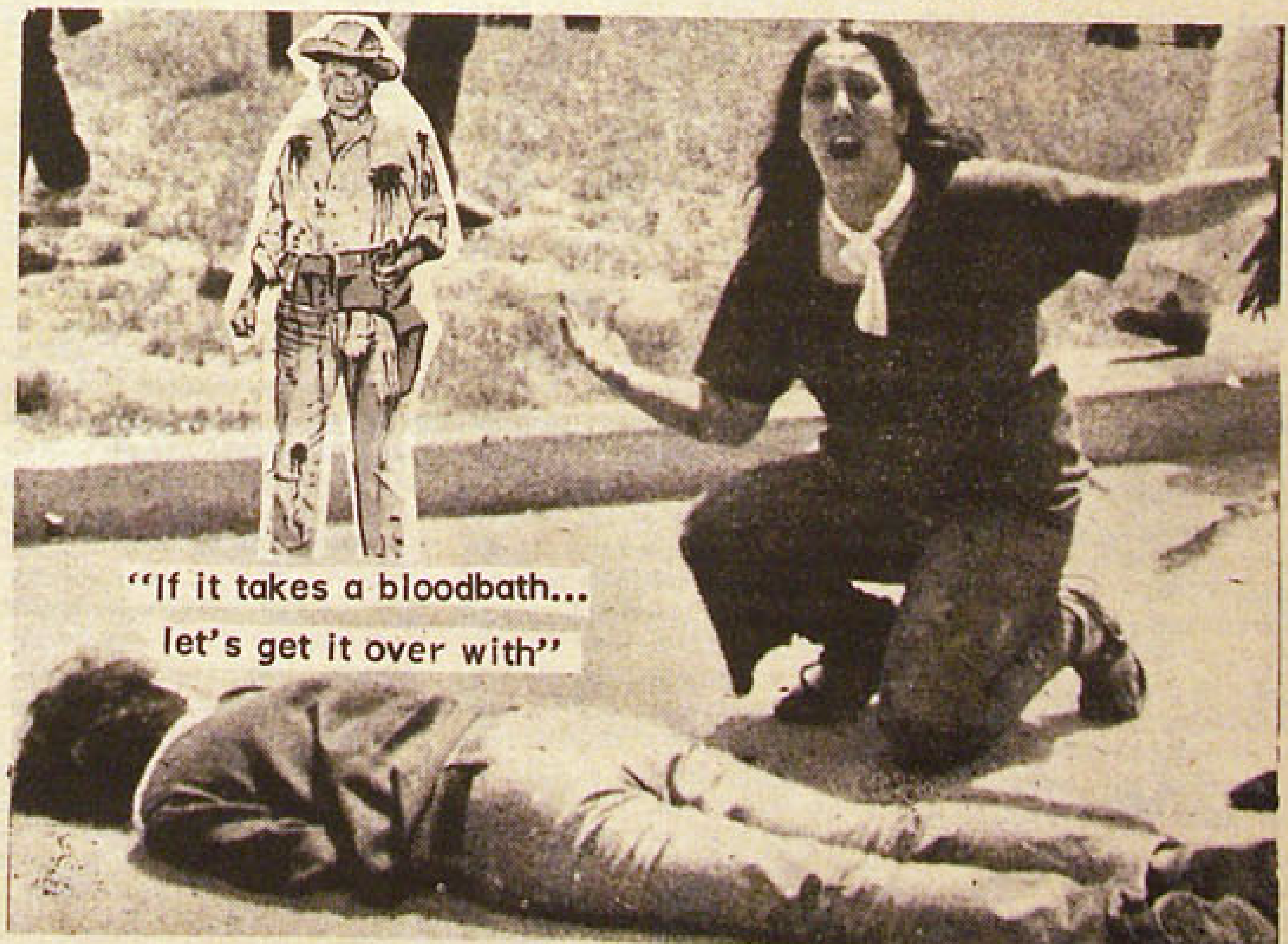
And so, Justifiable Homicide has come to the campus. The blood-curdling calls of racist Ronnie-baby Reagan have been answered. No 'court' has declared 'justifiable homicide' because no case has been brought to court. Only endless excuses and explanations have been offered and filed in the offices of the oppressors, behind the doors of the unjust.

To the grief-striken parents of the students, we have only to say that they will have many in the same bag. Many associates of grief, caused by the same sick sadistic state afflictions. And the only way that this can be halted is to bring the front home, where the murderous enemies of our existence now rule. Bring your sons home, to shoot those who shoot us, and kill your sons and daughters.

The anarchists, student militants, and revolutionaries, had no tools of revolution--no guns. And now they are dead, murdered by law N' order.

Lies crawl from many sources: from the commander of the National Guard Unit assigned to the campus comes the story of a sniper; this supposedly initiated the battle, which ended, to say the least, rather one-sided.

From the Kent State College President comes the story of a flying rock hitting the arm of a National Guardsman, which accidently discharged the weapon, which he happened to have leveled in a firing position.



THE DESTINY OF THE UNARMED

The heinious crimes can only be connected with the criminals who committed it. They must be fingered. They must be brought to justice .Or it can be laid low and ignored as another case of justifiable homicide, law N' order, and the criminals could be left as the officers of peace.

Malcolm said, "I don't believe in deluding myself. I'm not sitting at a table, my plate empty, and call myself a diner."

Black people have never dined, we have never been served. And so, we are now partaking in Self-Service, and Babylon will be ours for the taking.

Students have been served the wrong dish, and the choice presented us on the menu of existence lists simply: ARM YOURSELF OR HARM YOURSELF! COUNTER-ATTACK!

WE MUST RESIST TO EXIST!
Mumia
Black Panther Party

TO THE TERROR STRICKEN PEOPLE OF HUNTER'S POINT

Saturday nite LaVaughn Beaver was jammed by the pigs enroute to take her daughter to the hospital, at about 9:00 or 9:30 a.m., May 8, 1970. She and another sister were in the car along with her kids, Tracy Beaver Jr., and the sister got out of the car to go into the All-Night Market on Bayshore, dealt with what they were going to get and returned to the car. LaVaughn drove approximately 10 feet and was pulled over by a motor-cycle pig. She got out of her car, met the pig and asked him why she was stopped. He told her she had an improper registration. LaVaughn tried to explain to the fool that her husband's name was on the registration and not hers, but he wouldn't accept that and he told her she was speeding. So when the pig wrote out her citation, she refused to sign it. The pig panicked and called in 10 other pigs to deal with two women and a child. The pigs took this sister on such a trip that it is almost unbelieveable--but we know pigs--they cursed her, they man-handled her, they hand-cuffed her tightly, threw her in the wagon, and off to the pig-pen, they took her.

The pigs took her to Potrero Station. They kept her there and later on took her to City Prison in San Francisco. When they got to city prison, LaVaughn asked them to take off the hand-cuffs; one of the pigs said "no", because she gave us a "rough time". Then one of the suckers said, "the sergeant said take them off," and they did.

One of the smart punks said, "Oh, yes, what do we have here, last week Miles' brother, Pee Wee and tonight the orginal how about that. You know we know about you; it was your no-good husband that tried to kill all those people over there in the bar. He needs to be dead, it serves him well." They even mentioned taking her children to juvenile. They even told concerned people calling to check on LaVaughn that no one was down there by that name. The low-down scurvy dogs even made some passes at her, trying to get down with something.

How could one of those spineless, dickless tricks fill the shoes of Miles Beaver on any level?

The pigs have rigged up charges against LaVaughn--Possession of firearms, no driver's license, and improper registration, which are all false charges. LaVaughn is due in court Wednesday morning.

Historically speaking, it is no surprise as to how low the pigs will stoop to try and stop what's coming. The same thing happened to John Huggins who was murdered on the campus of UCLA in Los Angeles, California and they're holding his wife Ericka in the Niantic Prison in New Haven, Connecticut on trumped-up murder charges; I am quite sure that the people can see through all of this madness. The people know what they are up to, pigs!

The people know that Hunter's Point is in an uproar behind the death of Miles Beaver, LaVaughn's husband and the unsuccessful assasination attempt of Adam Rogers which lead to the death of LaVaughn's brother, Henry Kellum, and the man-hunt that's currently going on for Clarence Beaver, Miles' brother, and LaVaughn's brother-in-law!

We know without a doubt that the people are hip to Adam Rogers and the EOC and are moving in the direction to put an end to both. The people know that this is too much for the pigs. So what happens next is "Spaghetti Bending Al Capone" Alioto turns his henchmen loose to instill fear and pull all kinds of terrorist acts to try and put out the flame; but it's too late, Big Al it's too late. The people of Hunter's Point are disrupting your Mafioso machinery and you, Big Al, your henchmen, and your endorsed flunkies are sucking your last blood from Hunter's Point If LaVaughn Beaver is hurt or Tracy and Evora, the people of Hunter's Point are going to inflict political consequences upon you that will be to hot to hold. The hill will be red, (blood-red); "Big Red" will be red (blood-red). The entire community will be red, and the people will call this the RED ZONE--Don't take the people short because the people are more serious than cancer. You get nothing here but plenty of resistance.

And to you, LaVaughn, you must continue to strive for all of our problems are universally the same; at no time should you let these fool pigs turn you off or away from our struggle. You must call a spade a spade and a pig a pig. You must turn your hurt into strength, harnessed and channeled in the right direction. It is too much to handle alone or even attempt to. We must all place our trust and hope in the Black Panther Party because it's the world's only salvation of bringing into reality a soceity that's set up for all people's basic necessities and desires to be met and dealt with equally. So we are going to ask you to stick to the race when you're hardest hit, because it's at times like this that we must never quit.

DO SOMETHING NIGGER IF YOU ONLY SPIT!

ALL POWER TO THE PEOPLE!

Hunter's Point Community Information Center
135 Kiska Road
A.C.

BATTLECRY OF MEDICINE

"But doctor, I'm still sick -- you said so yourself." "If you were so sick, you wouldn't complain."

This is the battle cry of today's hospitals. The patient was a young Black woman with a severe kidney infection who was being discharged from the hospital because she complained of the filth and mistreatment that she had found in the hospital. The doctor was a man who felt insulted and indignant, because she complained that he wouldn't tolerate the same type of conditions if he were ill.

The hospitals in the slums of large cities are filthy, degrading, inadequate, and just plain disgusting, and the people are tired of the constant disregard of their health.

"Doctor, please see my baby..." "Okay, hurry up--he's got a cold. Take him home and give him some of this," says the doctor, thrusting some medication into the anxious mother's hands. This is the battle cry of hospitals and clinics alike in the slums of large cities. The young mother was worried and wanted the baby seen, because he was suffering from a cold, fever, stopped-up nose, and chest congestion. The doctor took a quick look at the baby and gave the mother some medicine and sent the baby home. A few days later, he died of pneumonia.

How many mothers cry at night for lost young ones who have died from doctors' unconcern? How many more babies must die, before someone realizes and acknowledges the fact that poor people are entitled to decent medical care too?

Because of outlandish morals that lack real interest in the people, we are subjected to inhumane treatment by doctors, who set themselves on pedestals of grandeur. Take the case of a young woman, 16 years old, pregnant, and disowned by her family because she was not married She went to a clinic and was insulted the entire time she was treated there. When she was due to give birth, a sadistic, knife throwing intern delivered her premature son, who died 20 minutes after birth--the mother having placed all faith and reason for living in the now dead child went into shock. Two days later, she was running a high fever and experiencing severe pains in the abdomen. She was given a pelvic examination, and the doctor found after-birth still in her body. It was removed and after 5 days she was sent home. Once at home she suffered pains in the right side of her chest, and after a combination of 6 days of pain and suffering, the girl's sister took her to another hospital where she found herself in the same painful conditions as previously experienced. She was forced to wait for hours in pain, before she was seen by a physician, that subjected her to the same type of humiliating questions. The findings of the examination was that she had a blood clot on her right lung - the cause of her pains in the chest - as a result of the unremoved after-birth. Because of lack of proper medical attention, she was forced to remain in the hospital for an additional 17 days. This I'm sure, would not have happened to a private paying patient...None of it, from the intern to the clinic! Then the question is "why is it that poor people must be subjected to this type of treatment???"

People in T.B. hospitals are not usually bed patients, but they have very few programs of recreational nature--and these are the so-called "special" clinics!!! This is the prime reason that a patient will leave without a pass--an escape from continual boredom. A 35 year old man had been confined to a TB hospital, for 4 years off and on. He left one afternoon, and returned that evening to the hospital drunk. When he arrived, the guard attempted to lock him up and he refused to go saying that he had just gone out to see his daughter for a while. The guard again attempted to lock the man up, and after the second attempt failed, he called a passing trooper, who immediately beat the man and had him discharged from the hospital. The next day he returned to the hospital with the full realization of how contagious his illness was. The administration refused to readmit him, he died after 9 months!

In an institution like a hospital, people expect and should receive decent medical attention--not factory-style assembly lines where 'parts' are sloppily placed in, nor should the experience in the hospital, be one like the 'chambers of horror! ALL HUMANS ARE ENTITLED TO PROPER MEDICAL CARE!!!!

The amount of money the person has, should not be the decisive factor in the type of treatment, that the patient receives. The too familiar case in the lives of people in a capitalist society--is profit over human value. Just because a person is poor is no reason to allow him to die.

To produce a solution, one must be knowledgeable of the problem. I consider myself an authority on the problem, because I am Black, poor, and I live in the slums of a large city.

The Black Panther Party noticing the need for better medical treatment, opened a diagnostic clinic and emergency first-aid center offering the best medical attention that we can get free to all the people!! The clinic is run by doctors and nurses who have donated their time to serve the PEOPLE. This is only part of the solution to a very large problem! The clinic is located in North Philadelphia, a well known ghetto area. Federal funds and help from the Department of Public Assistance will not be accepted!!

The doctors know that they are there to serve the people, as human beings, and this will be the practice of the clinic and the doctors - WE SERVE PEOPLE, NOT THE PAPER GOD!!! This, we know, is a step in the right direction of obtaining proper medical care for all the people!!!

ALL POWER TO THE PEOPLE
Margaret Turner
Philadelphia Branch
Black Panther Party



CHICAGO PRESS RELEASE

Charges of attempted murder against the 7 survivors of the raid, in which Fred Hampton and Mark Clark were killed, were dropped by the State Attorney's Office in court on May 8th, 1970.

On December 4, 1969, Edward G. Hanrahan gave the O.K. signal for his hired band of racists and assassins to move in and murder Fred Hampton, Deputy Chairman of the Illinois Chapter of the Black Panther Party, and Mark Clark, Defense Captain in Peoria, Illinois.

In doing this, in outright murdering two of the people's faithful and diligent servants, they struck a blow to the faces of Black people throughout the world.

These pigs have not only murdered Fred Hampton and Mark Clark, they've maimed for life Ronald (Doc) Satchel, Brenda Harris, Blair Anderson and Verlina Brewer (who has since been purged from the Party). They destroyed food, medicines, clothing, and stole money. Now they ask us to forget it, that the case is closed. Well we don't accept their apology, and it is not forgotten.

We see clearly that this is a planned clean-up, by the Federal, Grand Jury, and the State Attorney Dept. to keep from exposing their ace card - those agents who have to be indicted in order to prevent prosecution.

The Federal Grand Jury found an error that Edward G. Hanrahan had made in that the lies that Hanrahan and his gang told were contradictory and ill-timed.

They found that the only move they could make to rectify Hanrahan's mistake was to drop the *charges against the 7 survivors* of the December 4th hecatomb.

The people saw the error that was made also, and that was making that aggressive attack on their warriors.

On March 7, 1970, the people held an inquest into what really happened. They pointed out how Hanrahan tried to make nail holes into bullet holes, how James (Love) Davis, a long time enemy of the people swore he was shot at by Brenda Harris' shotgun, justifying his actions of maiming her for life. The people exposed Edward G. Hanrahan and his band of bandits for not only being criminals of the highest caliber, but being fools to think they could lie so quickly and it could come out so straight. The people have indicted Edward G. Hanrahan as the mastermind and gangleader behind the fascist acts of Dec. 4, 1970. As for his gangbangers, they were convicted also, as the mercenaries who carried out his plans.

Those pigs have dropped their charges, but the people haven't...

THE PEOPLE WILL GET JUSTICE
AVENGE THE MURDERS OF FRED HAMPTON AND MARK CLARK
ALL POWER TO THE PEOPLE
Illinois Chapter
Black Panther Party



"THE TIME WHEN PEOPLE CAN SIT BACK AND VIEW PROCESSES OF INJUSTICE AND INEQUALITY HAS COME TO AN END"

Part #7

ORGANIZING SELF DEFENSE GROUPS

In past articles of our newspaper, assault rifles have been lightly gone over. This article will go into the 2 basic assault rifles that are most common at the present time.

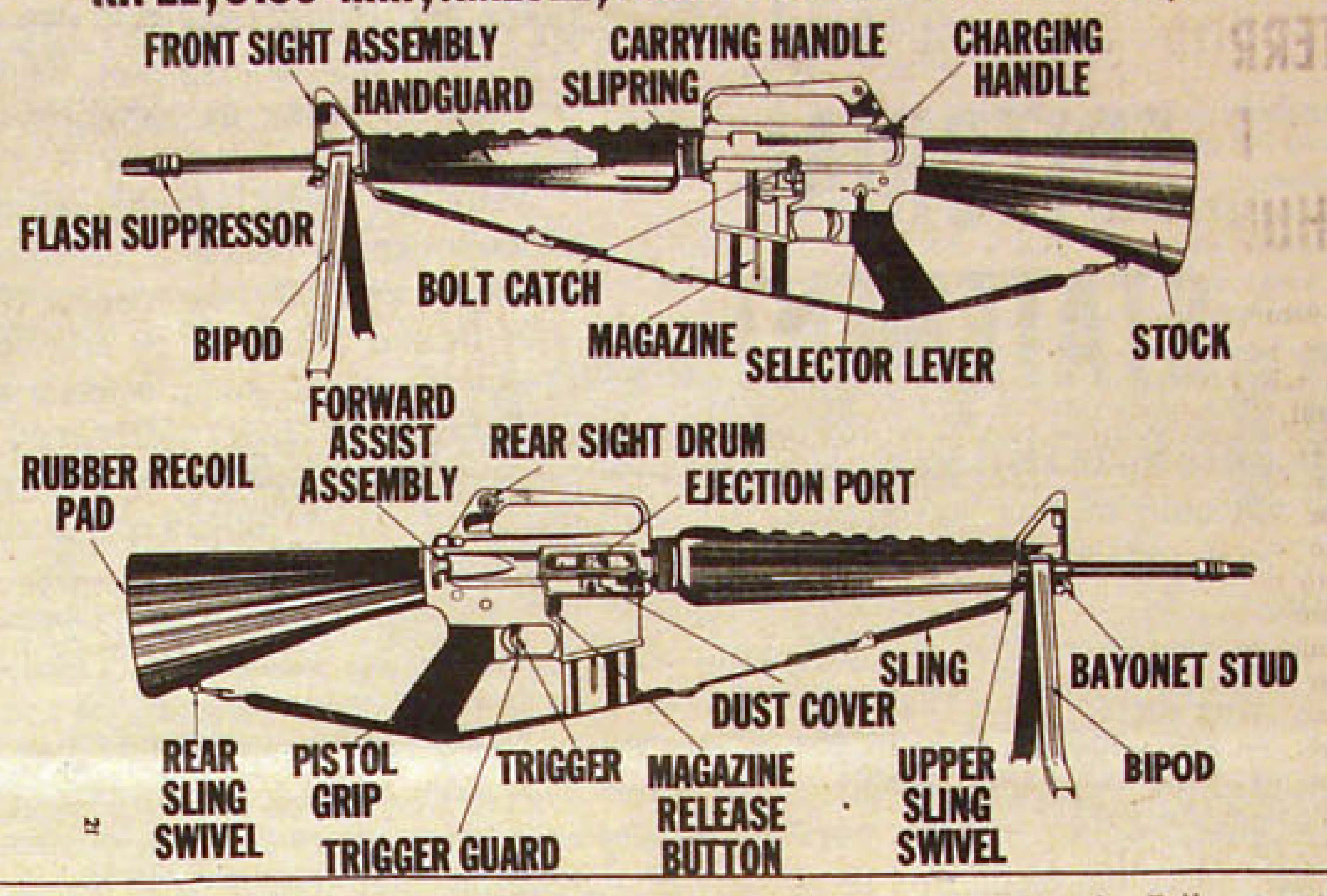
The first weapon that we will deal with is the AR-15/16, which is the latest development in combat weaponry. This rifle is used by the fascist pig army in Viet Nam; It was a replacement for the M-14. The M-16 is a 5.56 mm, magazine fed, gas-operated air-cooled, shoulder weapon. By changing the position of a selector lever, the rifle can be made to shoot fully automatic. The rifle also has a flash suppressor mounted on the muzzle. The barrel is surrounded by heat resistant material, made of fiberglass, which has been shaped into a handguard and forearm. There are many accessories that can be added such as: bayonet, grenade launcher, and rocket launcher. The gun holds a 20 or 30 round magazine, but to insure operation it is advisable to never fill any magazine to its stated capacity. Nineteen (19) in the 20 shot magazine, and 27 - 28 in the 30 shot magazine will work best. The rifle has a muzzle velocity of 3,250 feet per second and a muzzle energy of 1,300 pounds. What this means is that the bullet leaves the rifle traveling 3,250 feet in one second, hitting someone with 1,300 foot pounds of energy. So as you can see this small bullet travels at a very high rate of speed. The bullet is said to be one of the most deadly caliber of all; when it hits its target it starts to tumble, tearing everything it hits. The picture above shows what damage this rifle can do.

Firing semi-automatic the M-16 will shoot up to 45 to 65 rounds per minute; Fully-automatic it shoots 150 to 200 rounds per minute. The gun has a killing range up to 500 yards. (100 yards is the length of a football field). Comparing the M-16 to the M-14, the M-16 fires faster semi-automatic than the M-14 does fully automatic. The ammunition that the M-16 uses, 5.56 mm, also called .223 caliber, weighs half as much as the 7.62 NATO, that the M-14 shoots or the 30.06 which the M-I Garand shoots. Therefore it is possible to carry twice as much 5.56 mm ammunition.

The model that has been explained so far is the government military version. There is a commercial model that is still being sold in gun stores, although not in large quantities; it is called the AR-15. The only difference between the two is the AR-15 does not have a selector switch that enables you to change the fire from semi-automatic to automatic fire. The bolt of the AR-15 is not chrome-plated like the M-16, and the M-16 is made up of a heavy material, thus making it stand up to better combat conditions. The AR-15 is also lighter-- it only weighs 5 pounds. It sells in the store from $250.00 to $400,00 with a sniper scope mounted on the weapon. The weapon has a very light recoil; the stock has a large spring in it called the 'action spring', which absorbs a great deal of the recoil of the rifle, bringing the recoil down to as much as 1/4 of the recoil of the M-14. This weapon because of its high rate of fire is a perfect weapon for assault operations. Also it serves as an excellent defensive weapon with its large magazine capacity.

PHOTO #2

RIFLE, 5.56-mm, XM16E1, RIGHT AND LEFT SIDE VIEWS



#2 Picture that shows left and right side of M-16.

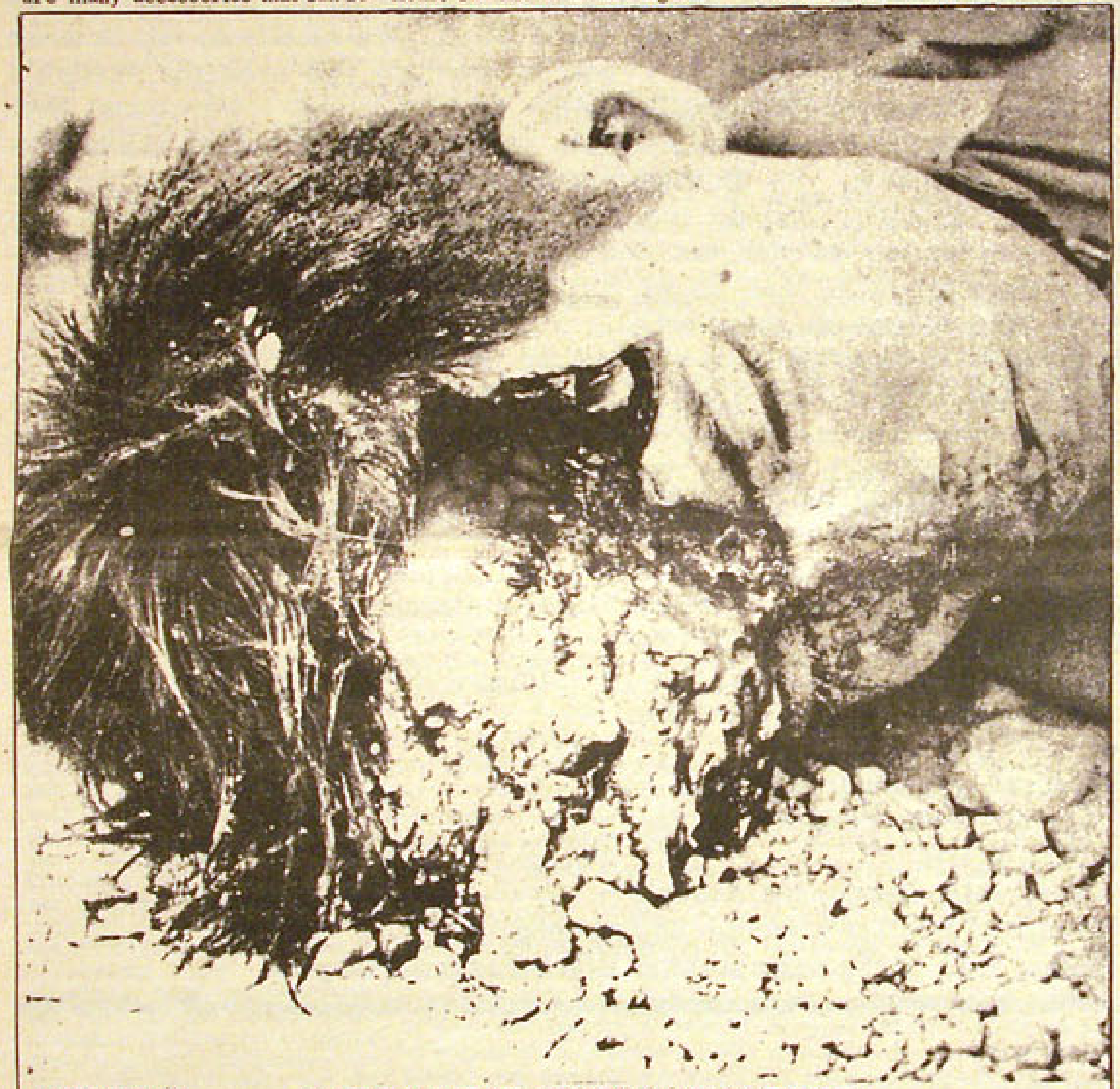


PHOTO #1 VIETNAMESE VICTIM OF OVERKILL CAN BE DONE BY AN M-16 RIFLE

M-14 General Description

The M-14 is a gas operated magazine fed, air-cooled shoulder weapon. The magazine has a capacity of 20 rounds. When the M-14 was issued to the troops, it was equipped to fire only semi-automatic. It can be converted to fire either semi or fully automatic by removing the selection lock and replacing it with a selector and selector spring. The rifle has a flash suppressor which also reduces recoil of weapon. A bayonet can be attached also. It has a muzzle velocity of 2,800 feet per second. The maximum effective rate of fire of well-aimed rounds per minute is 20-30 semi-automatic and 40-60 round per minute automatic. It has a maximum effective killing range of approximately 500 yards. It shoots Caliber 7.62 NATO (308)

The troops in Vietnam no longer use this as the main weapon any longer, the National Guard troops that come into the Black community have these weapons now. This weapon is also a good defensive and offensive weapon, that can be used very well in certain situations. Because of the weight of the rifle (9 lb.) and the ammunition, and also the length (44.14 inches), the weapon cannot be as effective as the shorter M-16 in close combat conditions. The weapon has good penetration power. It will pierce a GI helment on both sides at 500 yards.

These weapons are not sold in the store and are illegal to have so if you have one or have the chance to get one, remember you have a priceless piece of equipment that should be given the best of care.

Picture of Left and Right Side of #3

Flash Suppressor -- attachment that is located at the end of barrel. Its function is to hide the flash that comes out of gun when fired.

Magazine--Where ammunition is stored and fed from, into chamber of gun.

Semi Automatic--Semi automatic fire is when each time you wish to fire weapon you must pull the trigger.

Fully Automatic--Fully automatic is when you pull the trigger and hold it, the gun will keep on shooting until you release the trigger.

Maximum Effective Range--This is the farthest distance that the weapon may be shot and kill or wound the target.

Maximum Rate of Fire--If you could shoot for one (1) minute without stopping to reload, the amound of shots you fired would be maximum rate of fire.

Muzzle-- End of barrel

Velocity--Speed

Rounds--This is a count of one bullet. So a 20 round magazine would mean the magazine could hold 20 bullets.

Recoil--When the rifle fires it will kick upward somewhat this is called the recoil.

reprinted from The Guide Book for Marines
Publisher: Leather Neck. Assoc.
Washington, D.C. - July 1967

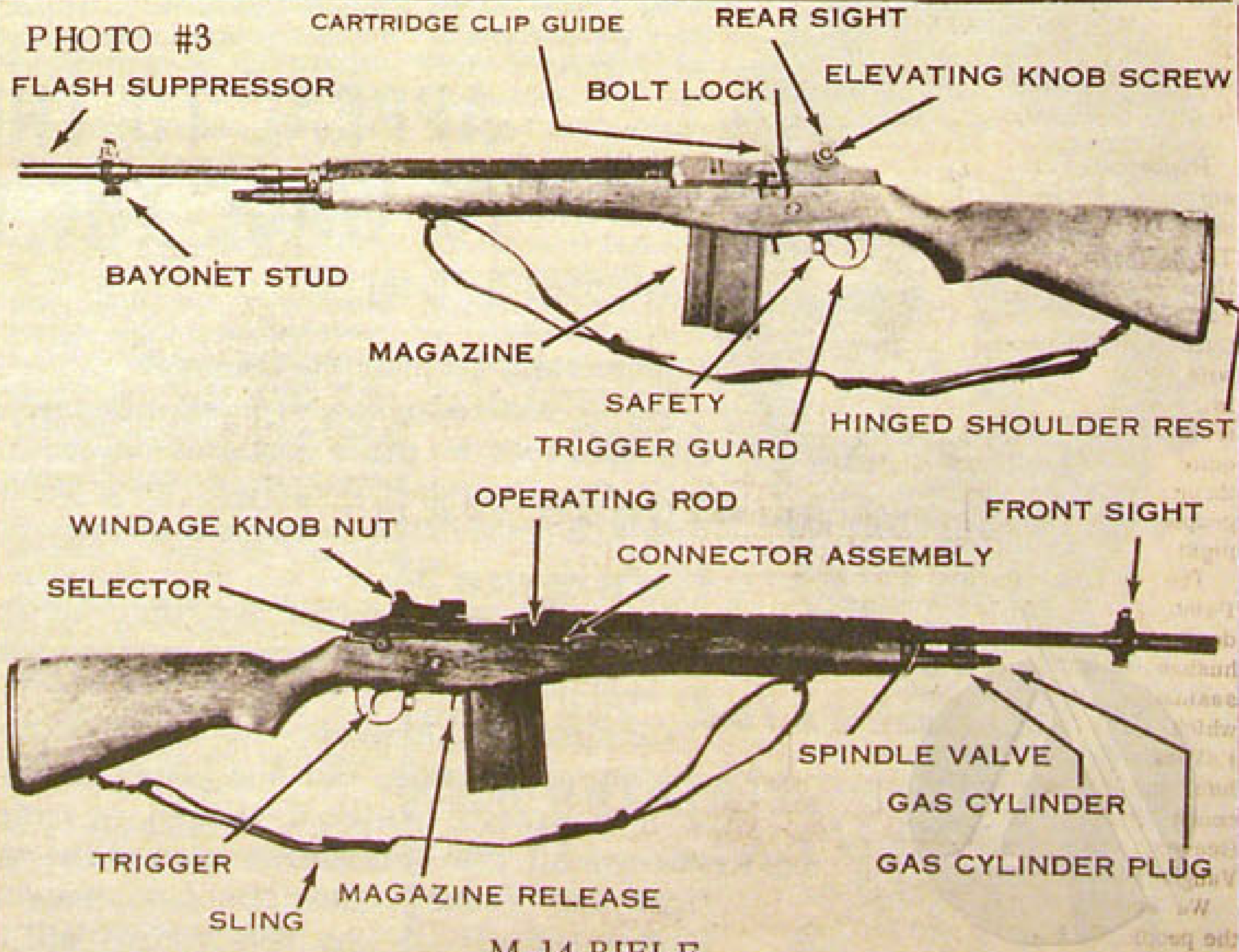
NOTE:

NEXT WEEK

PART #8

ON PISTOLS

PHOTO #3



M-14 RIFLE

EDITORIAL STATEMENT

Malcolm X. El Hajj Malik Shabazz, was the epitome of our arrogance. He was the best of our righteous indignance against a soulless, bloodthirsty oppressor tempered in the 400 year Act of Savagery against our people. Malcolm was to set the stage for the Minister of Defense, one who would come after him, and display all the perfect beauty of his people. Malcolm was to set a stage where the curtains of eternity would never fall, where Huey P. Newton was billed to make the Armed Debut, which can never be closed.

Huey representad a rendezvous with history, opening the era of the gun. The age of armed defiance, and naked resistance against an illegal, criminal oppressor people. Huey was all of our most excellent qualities, bound to be born in the fiery nigger heat of the Black Colony, like Malcolm. The colonies of Black people throughout racist America were little different in nature, be it East Lansing, or East Oakland. The foul properties of Americanism existed like a boot on the neck of all our communities, stomping us deeper, down, down, down, into the mire of Democracy. And so were the depressing patterns, until a Malcolm brought such revolutionary disruption into the Lion's Den, that surely he had to be destroyed, assassinated, murdered, even as they would have Huey sent to the gas chamber.

At this point in history, it is more than necessary for our people to develop a proper analyses to coincide with the existing situation. The elements that have moved in a destructive direction in regard to those who would teach us, must be identified. And in regard to Malcolm and Huey, the United States Government can be given this notorious attribute.

Malcolm was assassinated by two bloodsuckers whose slimy venomous lineage was of our race. Huey's life was in the balance, by an over-anxious racist overkill jury, when a Mr.Greer, a Black busdriver, delivered a jive lie to the 'court' at the persuasion of his masters. The origin of both of these foul characters is in the womb of the rat-infested racist power structure, the U.S. Government. The standard-bearer of this regime, is the criminal, is the conspirator, is the murderer. The president! For, that which the power structure endorses, the power structure wields, and if the need presents itself, or the character poses such a problem, the power structure will not hesitate to eliminate. Malcolm said, "You don't take your case to the criminal, you take your criminal to court."

In the case of America, universally, there is no greater crime than to allow its continued existence. Its hideous crimes against humanity swamps any crime that the history of the world could mildly compare with. And so we see that it is not beneath the lowly morals of the land to execute those who talk too loud, and know too much, or to imprison those who persevere in teaching subversive ideas such as liberty, freedom, and the rights of humanity. Malcolm has been assassinated and Huey is presently a political prisoner, and the sickening Stars and Stripes continue to jive the world with every lying vile wave, with the cry of democracy, justice, and a government of, by, and for the people.

But, we know America for what it is. It's no American Dream, it's an American Nightmare.

And knowing this, we can do nothing but pay homage to Brother Malcolm and Brother Huey. This is the normal thing to do. History has shown us that for the Black Liberation Struggle, it's definately time to 'get guns and be men.'

With the correct seasoning of Brother Malcolm, the masses of Black people throughout America, began to look to the Black Panther Party, until today there are over 40 offices of our Party, in addition to an international office. Let loose like a raging fire across Babylon were the words of Malcolm/Huey: "BY ANY MEANS NECESSARY"

Malcolm provided the necessary spark that rolled into the inferno held captive within the enslaved hearts of our people. And, Huey, Brother Huey P. Newton, did it. He did what had to be done. And with Huey stepped every nigga' in every jail/ghetto throughout the Prison/America. Behind him, with him.

There is one thing particularly different and strange about both of these men---that they possessed no fear! And by seeing them do it, we know that we could do it. We MUST do it! That we could save face and even the system's score of liquidation - with guns! Both men possessed an affliction which simply prevented their knees from bending. They would never bow. And Both men had a message as clear and as unretractable as the wind--that

"the racist dog oppressors have no rights which oppressed Black people are bound to respect. As long as the racist dogs pollute the earth with the evil of their actions, they do not deserve any respect at all, and the rules of their game, written in the peoples blood, are beneath contempt."

Huey P. Newton

ALL POWER TO THE PEOPLE

Mumia
Black Panther Party

EDITORIAL STATEMENT:

Ho Chi Minh was born May 19, 1890. He was the courageous leader of the heroic Vietnamese people who have been engaged in anti-imperialist struggle for national liberation for more than twenty years. Although Ho Chi Minh died in 1969, his birthday is still honored. He will always be remembered as the leader of the Vietnamese people who served tirelessly and as a fearless revolutionary. His thoughts and directions are still with the people of Vietnam as they continue their fight against the forces of outrageous American imperialist aggression and so they stand as the Vanguard of the peoples who are waging world wide struggle for the liberation of humanity.

A SWIFT DEATH TO U.S. IMPERIALISM!



APPEAL TO THE ENTIRE PEOPLE TO WAGE THE RESISTANCE WAR

(December 20, 1946)

Compatriots all over the country!

As we desired peace, we made concessions. but the more we made concessions, the further the French colonialists went because they are resolved to invade our country once again.

No! We would rather sacrifice all than lose our country. We are determined not to be enslaved.

Compatriots! Rise up!

Men and women, old and young, regardless of creeds, political parties, or nationalities, all the Veitnamese must stand up to fight the French colonialists to save the Fatherland. Those who have swords will use their swords; those who have no swords will use spades, hoes, or sticks. Everyone must endeavor to oppose the colonialists and save his country.

Armymen, self-defense guards, and militiamen!

The hour for national salvation has struck! we must sacrifice even our last drop of blood to safeguard our country.

Even if we have to endure hardship in the Resistance War, with the determination to make sacrifices, victory will surely be ours.

Long live an independent and unified Viet-Nam!

Long live the victorious Resistance!

Ho Chi Minh

ACTS OF WAR AGAINST THE BLACK PANTHER PARTY

Trickey Dick Nixon's racist, fascist regime in Washington, D.C., has openly shown its foul hand by deed and action and added a new political dimension to the struggle for liberation from oppression. The latest manuevers, however, make it clear to even the politically uneducated person that the power structure of decadent America has "Declared War" on the Black Panther Party, in particular, and against all Black people in general.

Charles Garry, defense attorney for the Black Panther Party, summed it up forcefully at a press conference last week, stating: "We are no longer fighting for political changes alone. There is a warfare going on now between the colony and the mother country. What applies now is military law, and we want recognition of that under the United Nations and under the Geneva Accords and other international law".

Towards these ends, Charles Garry will take steps to halt the mock-trial of Chairman Bobby Seale and eight other Black Panther Party members on the grounds that the criminal make-believe court of mandarins in New Haven, Connecticut, has no jurisdiction over "prisoners of war".

Outright "acts of war" came about recently and prior to the week-end "Free Bobby Seale and the Black Panthers" rallies held on the New Haven Green. In Washington, D.C., the President, high officials of the Injustice Department, the U.S. Army, the F.B.I., and the Secret Service held a closed-door "war strategy" meeting. Informed sources say that although it concerned "defense preparation" for the Black Panther rallies to be held at New Haven Green, it also dealt with "aggression against the Panthers" on a nationwide scale as well as the immediate implementation of the McCarran Act, concentration camps, if necessary. Scores of Baltimore fascists, in league with the F.B.I., conducted numerous nite-raids, marked by destruction and intimidation, which brings to mind the terror used by the SS, the Gestapo of Nazi Germany.

Following this closed-door meeting of Nixon and his lackeys, the U.S. Attorney General recommended that Federal troops be dispatched-ready for combat--for the "Free Bobby Seale and the Black Panther rallies at New Haven, Connecticut. On orders from Measely-Mouthed himself (Nixon's stating that a "formal request" had been received from puppet Governor John Dempsey), the Pentagon was instructed to deploy 4,000-plus U.S. Marines to New Haven and all personnel assigned to both the Westover Air Force Base in Massachusetts and the Quonset Point Naval Air Station in Rhode Island were put on a "war alert" status for the duration of the rallies.

Furthermore, the flunky Governor of Connecticut declared a "state of national emergency", ordering a further contingency--of 2,500 National Guardsmen and all state and locally available fascist police--at full "riot overkill" dress--to be on the scene. The pigs proved their point: "Violence is a Tool of Fascism!"

At his news conference, Charles Garry characterized Black and other minority communities within the United States of America as pure and simple colonies--governed, policed and exploited by the racist, fascist mother country. But the facts speak for themselves. Of America's 163 Black colonies, unemployment is 3 times the national average; schools are dilapidated; medical facilities hopeless, and police brutality and the wanton murder of Black people at a maximum.

Black people do not export anything except their slave labor, and their income is less than half that of most Whites. Above all, the oppressed people within the colonies are being governed by a racist power structure, with no Black determination.

Charles Garry also told reporters that all members of the Black Panther Party will be henceforth represented by him as "prisoners of war" or "potential prisoners of war", and because of the Black Panther Party's new revolutionary status, Garry stated that he intends to treat the American Judicial System as having no legal jurisdiction over the many indicted jailed and harassed Panthers.

Chief of Staff, David Hilliard of the Black Panther Party went straight to the heart of the matter with his announcement last week that the Panthers have earned themselves "the status of a National Liberation Movement by the rest of the revolutionary forces in the world struggling against imperialism". Concerning Chairman Bobby Seale, David again made it clear that there is a national coalition of revolutionaries prepared to deal with the matter and "use whatever means at our disposal" to free Chairman Bobby Seale. "If he's bound up tight, we'll hold back the night and there won't be no light for days!"

SEIZE THE TIME!
ALL POWER TO THE PEOPLE!

Raymond Lewis
Community News Service
San Francisco Branch

REPORT CONCERNING ATTEMPTED VAMP ON BALTIMORE CHAPTER

An attack against one...An attack against all!!!

The aggression and blatant fascist repression directed at the Baltimore Chapter of the Black Panther Party and the Black people in this foul city reached a new state early on the morning of Thursday, April 30, 1970. In the tradition of the days of the shock troopers of Nazy Germany, the combined criminal forces of the Baltimore Tactical Squad, the Criminal Investigation Division, and its political flunky, the F.B.I., unleashed all of their counter-insurgency teams at 6:00 a.m. Thursday morning, in a last desperate attempt to destroy the vanguard and sabotage the liberation struggle of our people in this city. Disguised by the phony veil of justice and law and order, more than 150 agents and running dogs of the armed racist power structure terrorized the homes and lives of former members and members of the Black Panther Party, supposedly searching for suspects in a year old murder in which the victim was said to have been a member of the Party and/or a pig informer! Armed with assault rifles, automatic shotguns, Thompson sub-machine guns, an assortment of hand guns, and standard battle gear that is used during search and destroy missions in Vietnam, the entire Black community of East Baltimore was subjected to the pre-planned machinery of suppression, endorsed and authorized by mafioso Mayor Thomas D'Alesandro and pig police commissioner Donald "Duck" Pomerleau.

The final stages of fascism, the use of the state terror to suppress the liberation struggle of Black people, became the reality that the Black Panther Party has been educating the masses to since 1966. The first victim of the raids, and the first report that the pigs had begun their reign of terror came about when Panther Larry Wallace was kidnapped off the streets and charged with the kidnap and murder of alleged Panther member Eugene Anderson in July 1969. Larry, his wife Sandy Wallace, and community worker Larry Sorrell were surrounded by 4 blocks of marked and unmarked pig cars as they left the Aisquith Street Pad on their way to the Information Center. As the pigs jumped out of their cars pointing an arsenal of weapons at the brothers and the sister, they claimed they had a warrant to kidnap (arrest) the brother! As the low-lifed survy pigs went about their dirty work, they made sure that their overkill rifles and shotguns were aimed at the heads of their primary targets, the members of the Black Panther Party. After reaching our office on Gay Street, Sandy informed us what was happening, and that the pigs in all of their treachery were still searching for other members of the People's Vanguard. The next report that the hired mercenary pig forces were terrorizing the community came from the Breakfast Program co-ordinator, Ronald Davis, who informed us that the foul minions of legal brutality and murder were surrounding the Breakfast Program Church, and were armed to the teeth with the weaponery of the fascist war machine. After holding the people in



PIGS IN COMMUNITY DURING BALTIMORE RAIDS

check, with guns, the pigs then proceeded to force their way into the Children's Breakfast Program under the false excuse of looking for other suspects. Once the gestapo shock troopers left the Breakfast Hall, they kicked in the door of Sister Angeline Edison, a former member of the Party, and kidnapped her from her home and son with guns pointed at her and surrounding her, all under the pretentious lies of justice!

By this time the reactionary news media had begun broadcasting the "secret raids" that had been in the planning stages for three weeks. Although the pigs claimed that the raids on the homes of Party members and ex-Party members were the result of an alleged crime committed a year ago, we see clearly that the latest act of aggression against our Party and Black people is an indication of the final death cry of fascism here in Baltimore, and that the barbaric, hostile manner in which the pigs came, exposes them to the people for what they really are...pigs and mercenaries! All through the city, Black people were conscious of the fact that the so-called round-up of Panthers and/or suspected Panthers by pig commissioner Pomerleau's evil pimps of brutality and terror, was nothing more than another plot to isolate and villify the Party, and justify the genocide of Black people. By 11:00 a.m., the repressive hand of fascism in Baltimore had penetrated the Black community like a wildfire, and the people were at such a level, of outrage and in such a state of outright oppression, that the national guard had to be called up on stand by. In case there was a resistance struggle waged by the people whose territory had been invaded by the enemy, the fascist troops of the state! The security of our office was threatened because of the treacherous way that the pigs had run rampant through the Black colony, and preparations were then made to defend the threshold of our door . Since the so-called police, guardians of the law, had been acting in the manner of gangsters and criminals, and seemed to over-step the rights of Black people, we took the appropriate precautions necessary to defend ourselves against any more acts of aggression by our fascist enemies. Even as we began politically educating the masses as to the nature of the pigs in their hour of desperation, more reports of raids and attempted raids on the homes of Panthers and former Panthers continued to come into our office. The community had responded to the impending attack on the Information Center office, and had set-up a 24 hour vigil around our office, that has yet to stop. The streets themselves seemed to come alive with the spirit of the people, and the desire to hold the liberated territory of Black people. Even though the repressive elements of the pig police forces tried to come into the community so that they could set up a foot-hold from which they could attack the people; the masses refused to be intimidated and remained on the streets around our office.

In an attempt to white-wash the minds of the people here in Baltimore who had witnessed the fascist police state in action, police commissioner Donald Pomerleau said that the raids were not an attack against the Black Panther Party in Baltimore, but only the apprehension of those people "accused" of the crimes indicated by the arrest warrants! That lying pig then told the Black people who had confronted him at a meeting that he would deal with any Panther sympathizers if they didn't support his machinery to eliminate the Black Panther Party. Our people stood up and told Donald "Duck" Pomerleau that if he deals with the Party here in Baltimore then he will have 300,000 Black people to deal with also! Since then lying, racist dog Pomerleau has backed down on further schemes to kidnap or murder members of the Vanguard, and still the masses here hold their firm stand in defending this Chapter. The people have righteously shown all the pigs of the power structure that the days when members of the Black Panther Party and Black people will be victimized by the last bastions of fascism are long gone! The days when the right of an oppressed people can be trampled upon by racist bushwacking dog policemen and all of their flunkies must cease, and those nightmarish days and nights when the armed desperadoes of the power structure can occupy the liberated territory of Blacks. Those days too are long gone, and the days ahead that reflect the true spirit of the people as evidenced here in Baltimore are from this day forth, here to stay. When the racist dog policemen and their nigger lackeys were confronted with the alternative of withdrawing from our communities or facing the wrath of the armed people, the low natured beasts withdrew from our communities behind the threat of the armed might of the people, the block to block, and house to house arming of the masses, and as of today, still have not committed any other overt acts of aggression against the communities. Black people have gotten tired of being brutalized, tortured, and murdered in the name of law and order...It was the gun that has kept Black people the subjects of slavery, and now it is the gun that is being picked up for the liberation of Black people in this city!!

BLOOD TO THE HORSES BROW AND WOE TO THOSE WHO CAN NOT SHOOT!!

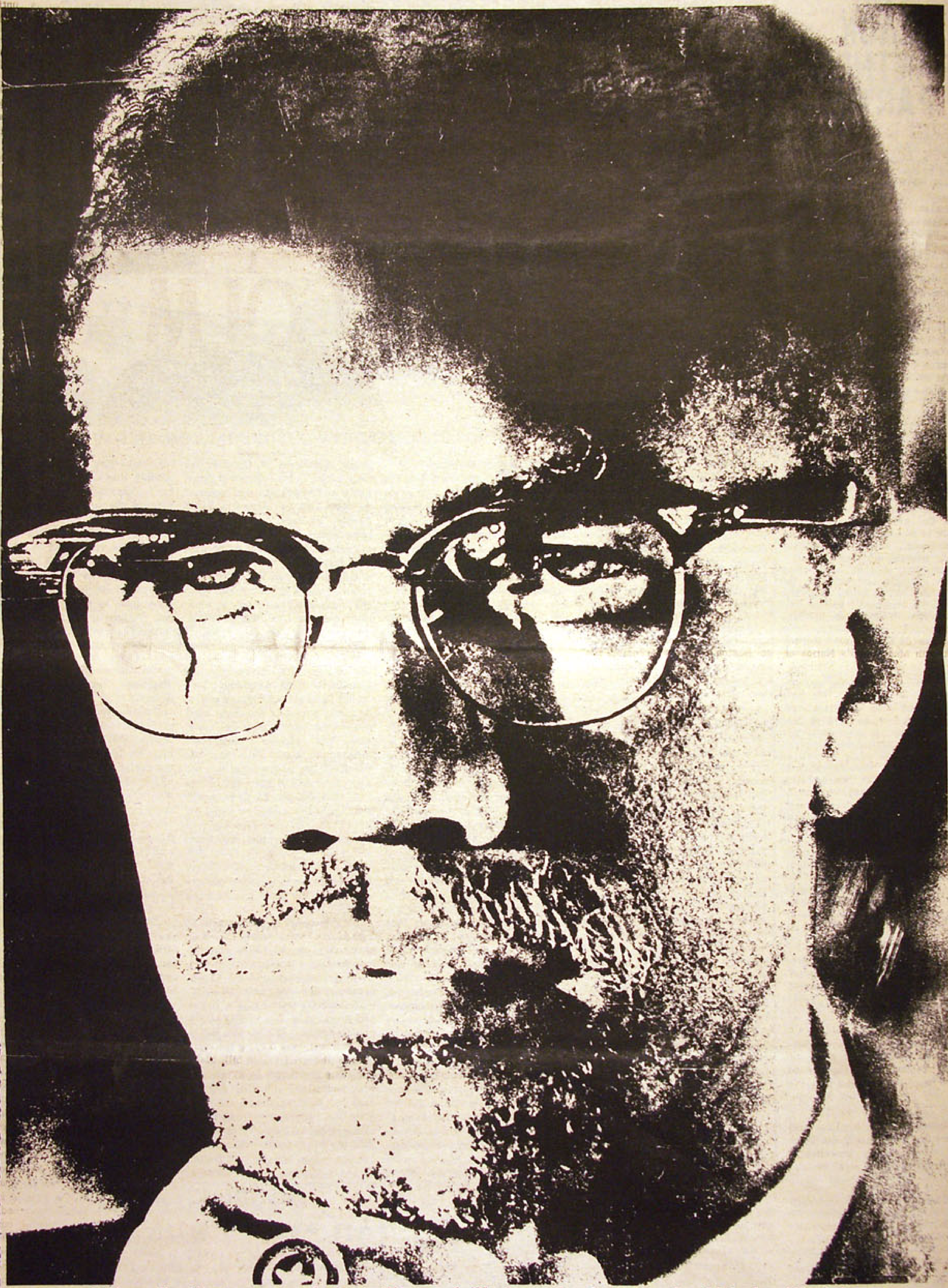
Lil' Masai

Baltimore Chapter
Black Panther Party

IMPORTANT NOTICE

All People with Berkeley Community Control of Police Petitions: Please contact Berkeley NCCF immediately, at 843-4363 it is vital that you contact us now!

MALCOLM...



" Huey P. Newton, one of the millions of Black people who listened to Malcolm, lifted the golden lid off the pot and blindly, trusting Malcolm, stuck his hand inside and grasped the tool. When he withdrew his hand and looked to see what he held, he saw the gun, cold in its metal and implacable in its message: Death-Life, Liberty or Death, mastered by a Black hand at last! Huey P. Newton is the ideological descendant, heir and successor of Malcolm X. Malcolm prophesied the coming of the gun to the Black liberation struggle. Huey P. Newton picked up the gun and pulled the trigger, freeing the genie of Black revolutionary violence in Babylon." --Eldridge Cleaver

Malcolm X Was A Black Man

Eldridge Cleaver, Minister of Information of the Black Panther Party, states that Huey P. Newton's genius is that the Minister of Defense took up where Brother Malcolm X left off when he was assassinated. Huey was successful in creating an organization unique in the history of Afro-America. A revolutionary political party with self-perpetuating machinery. This is a historic achievement. And it is the thoughts of Huey P. Newton underscored by the ideology and philosophy seeded by Malcolm X, that holds the Black Panther Party together and constitutes its foundation.

Early in 1964 Malcolm denounced the racist demagogy of Elijah Muhammad's Quasi-Islamic organization and had what can be called a second rebirth when he decided his place was with the Black masses. As a Black Muslim leader, Malcolm X had rejected the corrupt American society. But he passed from merely rejecting it (a negative, passive position) to rebelling against it and organizing to change its decadent nature (a positive, active position) by any means necessary-Revolution.

It was the awakening into self-consciousness of twenty-two million Black people which was so compelling. Malcolm articulated their aspirations better than any other Black man of his time. To many persons within the Black community, however, "the new Malcolm X" was understood in some ways, misunderstood in others. Some of his ideas changed, others did not.

But America's racist, fascist power structure and its flunky spokesmen understood exactly what was happening, and they were more hostile to Malcolm after the split with Muhammad's Nation of Islam than before when his messages were also irresistable. And the capitalist ruling class had greater reason to hate and fear Malcolm, as it likewise does the Black Panther Party today, when he set out to build a new revolutionary movement. That is why as William F. Warde puts it, Malcolm X "was crucified by the paid press (mass media) long before he was martyred by the assassin's bullets."

When Malcolm X died, there was virtually nothing of what he had said in print. But since then many thousands and thousands of people the world over have had the chance to read and hear what Malcolm X said, including large numbers who had never heard of Malcolm while he was alive. Nevertheless, the essence of Malcolm's revolutionary ideology can be summed up as follows: that Black people can get their freedom only by fighting for it; that America's decadent government is a racist government and is not going to grant freedom to its oppressed Black people; that gradualism, the program of non-violent liberals, White and Black, is not the road to either equality or liberation from oppression; that Uncle Toms the slavemaster's boot-licking "House Niggers", must be exposed and opposed; that Black people must rely on themselves and control their own liberation struggle; that Black people must determine their own strategy and tactics; and that Black people must select their own leaders from within their own communities.

Malcolm X had been a so-called 'criminal,' a dope addict, a pimp, a prisoner, a racist and a hater. He had really believed the White man was a "devil." But all that had changed, two days before his death, in commenting to Gordon Parks about his past life, he said: "That was a mad scene. The sickness and madness of those days. I'm glad to be free of them."

Malcolm Little was born May 19, 1925 in Omaha, Nebraska. His father was a Baptist Minister, who spent as much time preaching "Back to Africanism" as he did religion, and his family suffered the financial consequences inevitable in a capitalist society under such circumstances. The father was an advocate of Marcus Garvey's Universal Negro Improvement Association, and he was proud and militant. He was killed, when Malcolm was six, by White racist night riders.

Eight children were too many for Malcolm's mother to care for alone. When he was twelve, Malcolm went to Boston to live with a half-sister, who tried to encourage him to mingle with the middle-class Black people "on the hill" in Roxbury. But it was to the "hip" and the "sharp" hangouts in the Black ghetto of Boston that Malcolm was lured. In no time he was processing his hair, wearing the wildest sytles, and escorting White girls about the town.

Malcolm got a job as a sandwich and ice-cream vendor on the Boston-New Haven railroad when he was sixteen. He came to New York, especially Harlem, where he soon was a regular in the most grooving niteries. He was hired as a waiter in Small's Paradise, where, listening attentively to the patrons, he became expertly schooled in the art of "hustling".

Because of his red hair, Malcolm became known as "Detroit Red." In a couple of years he was completely enslaved by the vices of capitalism; known to always be packing a piece, a dope peddler, a pimp, and a numbers runner - one of the sharpest, toughest of the teen-age Harlem hustlers on the streets. Returning to Boston, he was arrested for armed robbery and sentenced to ten years in jail. Malcolm was then twenty-one

In jail, Malcolm took a correspondence course in English and through the efforts of his brother, Reginald, was introduced to "The Nation of Islam." Malcolm became a Muslim and for the first time in his life acquired a sense of dignity and self-worth. He changed his name, in line with organizational policy to reject names imposed by former slave masters. He became Malcolm X.

When he was released from prison he went immediately to Chicago to meet Elijah Muhammad. Elijah took Malcolm under his private tutelage, and Malcolm became totally devoted to the "Messenger of Allah" and his preachings. In the years that followed Malcolm X became the leading spokesman for the Muslims. He appeared more frequently in public than Muhammad himself, and he began to speak out on topics that went beyond 'Muslim precepts. Malcolm X believed the organization could play an important role in the struggle for civil rights.

On November 22, 1963, John F. Kennedy was assassinated. During the question and answer period of a meeting in New York, Malcolm X was asked what he thought about the assassination. He answered that it was a case of "The chickens coming home to roost", and went on to explain that he meant that the same hate in the White racist power structure that allowed them to wantonly murder innocent Black people had spread so far that "it finally had struck down this country's chief of state." The newspaper played up Malcolm's remark but not his interpetation. Muhammad suspended Malcolm for ninety days, and other Muslim leaders mounted an unremitting attack against him.

Malcolm left the Nation of Islam and began to formulate the ideology and philosophy of a new revolutionary movement. He saw the depth of the hypocrisy and falsehood that covers the real social relationships in this decadent American society. To him, the key was not so much the lies that the racist ruling class and its lackeys propagated, but the lies and the falsehoods about Black people per se, their past and their potentialities, which Black people accepted.

Malcolm's message to the ghetto, his agitation against racism was a special kind. What he did stemmed from a study of the history of Afro-Americans. He explained that in order for oppressed Black people to know what to do to know how to go about winning freedom, they had to first answer three questions: Where did you come from? How did you get there? Who is responsible for your condition?

Malcolm's truth was so explosive because it stemmed from a careful study of how the Afro-American was enslaved and dehumanized. He publicized the facts that have been suppressed from regular White racist history books and kept out of schools.

While in the Muslims and after he left, Malcolm X taught that the process by which Africans were made into slaves was one of dehumanizing them. Through barbarous cruelty, comparable to the worst Nazi concentration camps, Black people were taught to fear the White man. They were systematically stripped of their language, culture, history, names, religion, of all connections with their home in Africa, and their true identity. Black people were named 'Negro' signifying this lack of identity and this flagrant denial of African origin.

Malcolm asked the Black American: Who taught you to hate yourself? Who taught you to be a pacifist? Was he a pacifist? Who said Black people cannot defend themselves? Does he defend himself? Who taught you not to go too far and too fast in your fight for freedom? Did he stand to lose something by the speed of your victory? Who taught you to vote for the fox to escape the wolf? What does the fox give in return?

All of these questions and so many more needed no answers. All the questions were directed to the Black masses who had nothing to lose and no stakes in the corrupt system as it exists now.

Malcolm spoke of self-defense, and the real meaning of violence. He continually pointed out that the source of violence was the oppressor, not the oppressed. Out of one side of its mouth the government and the press preached pacifism to Black people while out of the other side comes the cold announcement that they will destroy as many North Vietnamese as they wish. Malcolm X never tired of pointing out the hypocrisy of this form of pacifism, its ineffectuality and its degrading and masochistic character.

Malcolm always sought to expose those who were responsible for really maintaining the racism of this society rather than directing his fire at the puppets. He never tired of explaining and demonstrating that it was the federal government headed by the president that was responsible for maintaining racism in the North and South. He point out that LBJ's closest friend in the Senate, Richard Russell, was leading the fight against the civil rights bill. Malcolm was challenged by a reporter who doubted that Johnson's friendship with Russell proved anything. Malcolm looked at him with his usual smile and said, off the cuff, "If you tell me you are against robbing banks, and your best friend is Jesse James, I have grounds to doubt your sincerity."

The final point in his political development which was so important was Malcolm's revolutionary internationalism. Malcolm gave at least three reasons for his international outlook. First, was the common identity of the power structure which practiced racism in this country and which practiced imperialism abroad. Second, only through Afro-Americans realizing that they were part of a great majority of non-Whites in the world who were fighting for and winning freedom, would Black people have the courage to fight the battle for freedom at home by whatever means necessary. Last, was the fact that freedom could only be won everywhere. In Africa, Malcolm said, "Our problem is your problem...your problem will never be fully solved until and unless ours are solved. You will never be fully respected, until and unless we are also respected. You will never be recognized as free human beings until and unless we are also recognized and treated as human beings."

Although Malcolm came from the ghetto, spoke for the ghetto and directed his message to the ghetto first of all, he was a figure of world importance, and developed his ideas in relation to the great events of world history in his time.

So now Malcolm is no more. The bootlickers, Uncle Toms, lackeys, and stooges of the racist power structure have done their best to disfigure Malcolm X, to root him out of his people's hearts to tarnish his memory. But their million-worded lies fall on deaf ears. As Ossie Davis so eloquently expressed it in his immortal eulogy of Malcolm X:

"If you knew him you would know why we must honor him: Malcolm was our manhood, our living Black manhood. This was his meaning to his people. And, in honoring him, we honor the best in ourselves.... However, much as we may have differed with him-or with each other about him and his value as a man, let his going from us serve only to bring us together, now. Consigning these mortal remains to earth, the common mother of all, secure in the knowledge that what we place in the ground is no more now a man-but a seed-which, after the winter of our discontent will come forth again to meet us. And we will know him then for what he was and is-a Prince- our own Black shining Prince! Who didn't hesitate to die because he loved us so."

We shall have our manhood. We shall have it or the earth will be leveled by out attempts to gain it.

MALCOLM X LIVES ON!
SEIZE THE TIME
Raymond Lewis
Community News Service
San Francisco





Malcolm X Talks to Young People

The following is part of a speech given by Malcolm X on December 31, 1964 at the Hotel Theresa. In his audience were 37 teenagers from McComb, Mississippi who were on an eight day trip to New York. The trip was sponsored by the Student Nonviolent Coordinating Committee for those youth who had been outstanding in the civil rights struggle in their area.

One of the first things I think young people, especially nowadays, should learn is how to see for yourself and listen for yourself and think for yourself. Then you can come to an intelligent decision for yourself. If you form the habit of going by what you hear others say about someone, or going by what others think about someone, instead of searching that thing out for yourself and seeing for yourself, you will be walking west when you think you're going east, and you will be walking east when you think you're going west. This generation, especially of our people, has a burden, more so than any other time in history. The most important thing that we can learn to do today is think for ourselves.

It's good to keep wide-open ears and listen to what everybody else has to say, but when you come to make a decision, you have to weigh all of what you've heard on its own, and place it where it belongs, and come to a decision for yourself; you'll never regret it. But if you form the habit of taking what someone else says about a thing without checking it out for yourself, you'll find that other people will have you hating your friends and loving your enemies. This is one of the things that our people are beginning to learn today--that it is very important to think out a situation for yourself. If you don't do it, you'll always be maneuvered into a situation where you are never fighting your actual enemies, where you will find yourself fighting your own self.

I think our people in this country are the best examples of that. Many of us want to be nonviolent and we talk very loudly, you know, about being nonviolent. Here in Harlem, where there are probably more Black people concentrated than any place in the world, some talk that nonviolent talk too. But we find that they aren't nonviolent with each other. You can go out to Harlem Hospital, where there are more Black patients than any hospital in the world, and see them going in there all cut up and shot up and busted up where they got violent with each other.

My experience has been that in many instances where you find Negroes talking about nonviolence, they are not nonviolent with each other, and they're not loving with each other, or forgiving with each other. Usually when they say they're nonviolent, they mean they're nonviolent with somebody else. I think you understand what I mean. They are nonviolent with the enemy. A person can come to your home, and if he's White and wants to heap some kind of brutality on you, you're nonviolent; or he can come to take your father and put a rope around his neck, and you're nonviolent. But if another Negro just stomps his foot, you'll rumble with him in a minute. Which shows you that there's an inconsistency there.

I myself would go for nonviolence if it was consistent, if everybody was going to be nonviolent all the time. I'd say, okay, let's get with it, we'll all be nonviolent. But I don't go along with any kind of nonviolence unless everybody's going to be nonviolent. If they make the Ku Klux Klan nonviolent, I'll be nonviolent,. If they make the White Citizens Council nonviolent, I'll be nonviolent. But as long as you've got somebody else being violent, I don't want anybody coming to me talking any nonviolent talk. I don't think it is fair to tell our people to be nonviolent unless someone is out there making the Klan and the Citizens Council and these other groups also be nonviolent.

Now, I'm not criticizing those here who are nonviolent. I think everybody should do it the way they feel is best, and I congratulate anybody who can be nonviolent in the face of all that kind of action in that part of the world. I don't think that in 1965 you will find the upcoming generation of our people, especially those who have been doing some thinking, who will go along with any form of nonviolence unless nonviolence is going to be practiced all the way around.

If the leaders of the nonviolent movement can go into the White community and teach nonviolence, good. I'd go along with that. But as long as I see them teaching nonviolence only in the Black community, we can't go along with that. We believe in equality, and equality means that you have to put the same thing over here that you put over there. And if Black people alone are going to be the ones who are nonviolent, then it's not fair. We throw ourselves off guard. In fact, we disarm ourselves and make ourselves defenseless...

The Organization of Afro American Unity is a nonreligious group of Black people who believe that the problems confronting our people, in this country need to be reanalyzed and a new approach devised toward trying to get a solution. Studying the problem, we recall that prior to 1939 all of our people, in the North, South, East and West, no matter how much education we had, were segregated. We were segregated in the North just as much as we were segregated in the South. Even now there's as much segregation in the North as there is in the South. There's some worse segregation right here in New York City than there is in McComb, Mississippi; but up here they're subtle and tricky and deceitful, and they make you think you've got it made when you haven't even begun to make it yet.

Prior to 1939, our people were in a very menial postion or condition. Most of us were waiters and porters and bellhops and janitors and waitresses and things of that sort. It was not until war was declared with Germany, and America became involved in a manpower shortage in regards to her factories plus her army, that the Black man in this country was permitted to make a few strides forward. It was never out of some kind of moral enlightenment or moral awareness on the part of Uncle Sam. Uncle Sam only let the Black man take a step forward when he himself had his back to the wall.

In Michigan where I was brought up at that time, I recall that the best jobs in the city for Blacks were waiters out at the country club. In those days if you had a job waiting table in the country club, you had it made. Or if you had a job at the State House. Having a job at the State House didn't mean that you were a clerk or something of that sort; you had a shoeshine stand at the state house. Just by being there you could be around all those big-shot politicians--that made you a big-shot Negro. You were shining shoes, but you were a big-shot Negro because you were around big-shot White people and you could bend their ear and get up next to them. And oftentimes you were chosen by them to be the voice of the Negro community.

Around that time, 1939 or '40 or '41, they weren't drafting Negroes in the army or the navy. A Negro couldn't join the navy in 1940 or '41. They wouldn't take a Black man in the navy except to make him a cook. He couldn't just go and join the navy, and I don't think he could go and join the army. They weren't drafting him when the war first started. This is what they thought of you and me in those days. For one thing, they didn't trust us; they feared that if they put us in the army and trained us in how to use rifles and other things, we might shoot at some targets that they hadn't picked out. And we would have. Any thinking man knows what target to shoot at. If a man has to have someone else to choose his target, then he isn't thinking for himself--they're doing the thinking for him.

The Negro leaders in those days were the same type we have today. When the Negro leaders saw all the White fellows being drafted and taken into the army and dying on the battlefield, and no Negroes were dying because they weren't being drafted, the Negro leaders came up and said, "We've got to die too. We want to be drafted too, and we demand that you take us in there and let us die for our country too." That was what the Negro leaders did back in 1940. I remember. A. Phillip Randolph was one of the leading Negroes in those days who said it, and he's one of the Big Six right now; and this is why he's one of the Big Six.

So they started drafting Negro soldiers then, and started letting Negroes get into the navy. But not until Hitler and Tojo and the foreign powers were strong enough to put pressure on this country, so that it had its back to the wall and needed us, did they let us work in factories. Up until that time we couldn't work in the factories; I'm talking about the North as well as the South. And when they let us work in the factories, at first they let us in only as janitors. After a year or so passed by, they let us work on machines. We became machinists, got a little more skill. If we got a little more skill, we made a little more money, which enabled us to live in a little better neighborhood, we went to a little better school, got a little better education and could come out and get a little better job. So the cycle was broken somewhat.

But the cycle was not broken out of some kind of sense of moral responsibility on the part of the government. No, the only time that cycle was broken even to a degree was when world pressure was brought to bear on the United States government. They didn't look at us as human beings--they just put us into their system and let us advance a little bit farther because it served their interests. They never let us advance a little bit farther because they were interested in us as human beings. Any of you who have a knowledge of history, sociology, or political science, or the economic development of this country and its race relations--go back and do some research on it and you'll have to admit that this is true.

It was during the time that Hitler and Tojo made war with this country and put pressure on it that Negroes in this country advanced a little bit. At the end of the war with Germany and Japan, then Joe Stalin and Communist Russia were a threat. During that period we made a little more headway. Now the point that I'm making is this: Never at any time in the history of our people in this country have we made advances or progress in any way based upon the internal good will of this country. We have made advancement in this country only when this country was under pressure from forces above and beyond its control. The internal moral consciousness of this country is bankrupt. It hasn't existed since they first brought us over here and made slaves out of us. They make it appear they have our good interests at heart, but when you study it, every time, no matter how many steps they take us forward, it's like we're standing on--what do you call that thing?--a treadmill. The treadmill is moving backwards faster than we're able to go forward in this direction. We're not even standing still--we're going backwards.

In studying the process of this so-called progress during the past twenty years, we of the Organization of Afro-American Unity realized that the only time the Black man in this country is given any kind of recognition, or even listened to, is when America is afraid of outside pressure, or when she's afraid of her image abroad. So we saw that it was necessary to expand the problem and the struggle of the Black man in this country until it went above and beyond the jurisdiction of the United States...

I was fortunate enough to be able to take a tour of the African continent during the summer. I went to Egypt, then to Arabia, Kuwait, Lebanon, Sudan, Ethiopia, Kenya, Tanganyika, Zanzibar, Nigeria, Ghana, Guinea, Liberia and Algeria. I found, while I was traveling on the African continent, I had already detected it in May, that someone had very shrewdly planted the seed of division on this continent to make the Africans not show genuine concern with our problem, just as they plant seeds in your and my minds so that we won't show concern with the African problem...

I also found that in many of these African countries the head of state is genuinely concerned with the problem of the Black man in this country; but many of them thought if they opened their mouths and voiced their concern that they would be insulted by the American Negro leaders. Because one head of state in Asia voiced his support of the civil-rights struggle in 1963 and a couple of the Big Six had the audacity to slap his face and say they weren't interested in that kind of help--which in my opinion is asinine. So the African leaders only had to be convinced that if they took an open stand at the governmental level and showed interest in the problem of Black people in this country, they wouldn't be rebuffed.

And today you'll find in the United Nations, and it's not an accident, that every time the Congo question or anything on the African continent is being debated, they couple it with what is going on, or what is happening to you and me, in Mississippi and Alabama and these other places. In my opinion, the greatest accomplishment that was made in the struggle of the Black man in America in 1964 toward some kind of real progress was the successful linking together of our problem with the African problem, or making our problem a world problem. Because now, whenever anything happens to you in Mississippi, it's not just a case of somebody in Alabama getting indignant, or somebody in New York getting indignant. The same repercussions that you see all over the world when an imperialist or foreign power interferes in some section of Africa--you see repercussions, you see the embassies being bombed and burned and overturned--nowadays, when something happens to Black people in Mississippi, you'll see the same repercussions all over the world.

I wanted to point this out to you because it is important for you to know that when you're in Mississippi, you're not alone. As long as you think you're alone, then you take a stand as if you're a minority or as if you're outnumbered, and that kind of stand will never enable you to win a battle. You've got to know that you've got as much power on your side as that Ku Klux Klan has on its side. And when you know that you've got as much power on your side as the Klan has on its side, you'll talk the same kind of language with that Klan as the Klan is talking with you...

I think in 1965, whether you like it, or I like it, or they like it, or not, you will see that there is a generation of Black people becoming mature to the point where they feel that they have no more business being asked to take a peaceful approach than anybody else takes, unless everybody's going to take a peaceful approach.

So we here in the Organization of Afro-American Unity are with the struggle in Mississippi one thousand per cent. We're with the efforts to register our people in Mississippi to vote one thousand per cent. But we do not go along with anybody telling us to help nonviolently. We think that if the government says that Negroes have a right to vote, and then some Negroes come out to vote, and some kind of Ku Klux Klan is going to put them in the river, and the government doesn't do anything about it, it's time for us to organize and band together and equip ourselves and qualify ourselves to protect ourselves. And once you can protect yourself, you don't have to worry about being hurt...

If you don't have enough people down there to do it, we'll come down there and help you do it. Because we're tired of this old runaround that our people have been given in this country. For a long time they accused me of not getting involved in politics. They should've been glad I didn't get involved in politics, because anything I get in, I'm in all the way. They say we don't take part in the Mississippi struggle, we will organize brothers here in New York who know how to handle these kind of affairs, and they'll slip into Mississippi like Jesus slipped into Jerusalem.

That doesn't mean we're against White people, but we sure are against the Ku Klux Klan and the White Citizens Councils; and anything that looks like it's against us, we're against it. Excuse me for raising my voice, but this thing, you know, gets me upset. Imagine that--a country that's supposed to be a democracy supposed to be for freedom and all of that kind of stuff when they want to draft you and put you in the army and send you to Saigon to fight for them--and then you've got to turn around and all night long discuss how you're going to just get a right to register and vote without being murdered. Why, that's the most hypocritical government since the world began!...

I hope you don't think I'm trying to incite you. Just look here: Look at yourselves. Some of you are teenagers, students. How do you think I feel--and I belong to a generation ahead of you--how do you think I feel to have to tell you, "We, my generation, sat around like a knot on a wall while the whole world was fighting for its human rights--and you've got to be born into a society where you still have that same fight." What did we do, who preceded you? I'll tell you what we did: Nothing. And don't you make the same mistake we made...

You get freedom by letting your enemy know that you'll do anything to get your freedom; then you'll get it. It's the only way you'll get it. When you get that kind of attitude, they'll label you as a "crazy Negro," or they'll call you an extremist or a subversive, or seditious, or a red or a radical. But when you stay radical long enough, and get enough people to be like you, you'll get your freedom...

So don't you run around here trying to make friends with somebody who's depriving you of your rights. They're not your friends, no, they're your enemies. Treat them like that and fight them, and you'll get your freedom; and after you get your freedom, your enemy will respect you. And we'll respect you. And I say that with no hate. I don't have hate in me. I have no hate at all. I don't have any hate. I've got some sense. I'm not going to let somebody who hates me tell me to love him. I'm not that wayout. And you, young as you are, and because you start thinking, you're not going to do it either. The only time you're going to get in that bag is if somebody puts you there. Somebody else, who doesn't have your welfare at heart...

I want to thank all of you for taking the time to come to Harlem and especially here. I hope that you've gotten a better understanding about me. I put it to you just as plain as I know how to put it; there's no interpretation necessary. And I want you to know that we're not in any way trying to advocate any kind of indiscriminate, unintelligent action. Any kind of action that you are ever involved in that's designed to protect the lives and property of mistreated people in this country, we're with you one thousand per cent. And if you don't feel you're qualified to do it, we have some brothers who will slip in, as I said earlier, and help train you and show you how to equip yourself and let you know how to deal with the man who deals with you...

Malcolm X Talks to Young People--reprinted from the Young Socialist.

ON JONATHAN PINKETT AND RENE JOHNSON

Jonathan Pinkett one time distribution officer, lt. of education, sub-section leader for the Philadelphia Branch of the Black Panther Party, also did some organizing among the now closed Reading, Pennsylvania Black Community Information Center. He was Officer of the Day for a time in Brooklyn, New York. Whether he was a pig is not the issue. His actions on today's scene tells us he broke. He broke and went over to the other side. He now runs around with ace fool and psychopath, Rene Johnson. Let the wet pork of their backs compliment each other, for they do deserve each other.



JONATHAN PINKETT

Rene Johnson is the foul accomplice of the above mentioned madman; Rene Johnson and Pinkett failed to find satisfaction unless they were made Ministers of our Central Committee. Being that our Central Committee is both correct and our people rally closely around it, this was a hopeless situation. Rene and Pinkett are now defiling upper Pennsylvania campuses with speeches rehearsed from Eldridge Cleaver in the name of the Black Panther Party.

A little while ago, Pinkett popped up at our Philadelphia Branch office in a late, late, late model Cadillac, oinking, "Do you want to take my picture in my 19(?) Cadillac?" With an oink and a laugh, he split, mumbling some madness about "other levels". When I was first hipped to these chumps splitting, it required some heavy thought. Up in New York Pinkett had a habit of turning up missing. Rene is simply the renegade, he couldn't relate to the daily set of getting in the streets and talking to Black folks, which offered no spotlights or cameras.

Both of these fools always could articulate the language of oppression. Rene was the repeater. He repeated parts of the leadership's speeches he had memorized. On the other hand Pinkett was able to define principles correctly, but I guess this is the reason for their expulsion and exposure. Their practice never did keep up with their theory. At any rate they have defined a clear position with the people.

"In the process of a great struggle, the composition of the leading group in most cases should not and cannot remain entirely unchanged throughout the initial, the middle, and the final stages; the activists who come forward in the course of the struggle must constantly be promoted to replace those original members of the leading group who are inferior by comparison or who have degenerated." Mao Tse-Tung



RENE JOHNSON

ALL POWER TO THE PEOPLE
Mumia
Black Panther Party

PURGED FROM THE N.C.C.F. DETROIT

The Black Panther Party and its organizing bureau, the National Committee to Combat Fascism, is struggling night and day to combat the fascists' plan to commit genocide against the leadership of the Black Panther Party in particular, and the Black community in general. We of the Black community realize that we must fight for our survival here in America. We all must fight this racist oppressive system if we are to survive. The Black Panther Party has set out to implement programs throughout the Black community that are both educational and meet the basic needs of the people: The Free Breakfast for Children, Free Clothing Centers, and the People's Free Medical Clinic. These programs have been proven successful in communities on a national scale.

The N.C.C.F. here in Detroit has been striving to open the People's Free Medical Clinic, because we realize that without adequate medical attention, on which these fascist pigs of the power structure have seen fit to put such a ridiculously high price, oppressed people die from illnesses that could have been treated and/or cured. This is fascism because we are actually denied medical attention that is necessary for our survival.

The birth control pill is another type of genocide that the power structure has poured into the Black community, telling us that it is unhealthy and/or against the well being of the society to continue to have as many children as we do. What better way is there for the power structure to commit the criminal act of genocide (the systematic extermination of a group or race of people) than through some foul trick stop them from baring children. The youth make the revolution, they wil go forth in our footsteps so that freedom will some day be gained. This is why it is so important our children get a meaningful education, as Point #5 of the Platform and Program of the Black Panther Party states: "We want an education for our people that exposes the true nature of this decadent American society, an education that teaches our true history and our role in present day society." All the children of our communities belong to the people, and we must fight together to prevent any danger inflicted by this oppressive system, from harming or killing our youth, physically or mentally.

Anyone within the ranks of the people's army who knowingly and willingly aids the power structure in their plan against the masses of oppressed people is a pig-provacateur, counter-revolutionary or a fool. DONNETTA BREWER IS ONE SUCH PERSON. She came to work with us about the first of the year 1970. She told us that she wanted to work with the N.C.C.F. here in Detroit; at that time she was recovering from wounds acquired when Chicago's finest fascists murdered Fred Hampton, Deputy Chairman of the Black Panther Party, and Mark Clark in cold blood. Donnetta was in the apartment at that time



DONNETTA (VERLINA) BREWER

We took her in and helped her as much as we could; she was treated no different than other members of the N C C F She didn't have clothes, so we got things for her to wear, fed her, and saw to it that she got the medical attention that she needed. Donnetta has asthma and twice we had to rush her to the hospital. We stayed up nights and watched her to make sure she didn't get any worse in her sleep. No one here asked for anything in return accept that she do what she could and get well. She had worked on the medical cadre in Chicago so we had her work on getting the clinic started here; most of the work she did was writing letters and making phone calls, and she went to a couple of meetings to discuss the clinic.

On April 25, 1970, Donnetta called and stated that she would no longer work with us or work for the people's liberation struggle. Donetta also informed us that she would start working for money rather than the people. She had constantly discussed with us her dislike for her family, who were the ones she was, supposedly, working to help, with the exception of her younger brother

We picked her up so she could out of respect for the members let them know what made her come to her decision and pick up her things. In the meeting with the general body, she was asked why she had said that her doctor told her that she would have to have an abortion, and why she had refused to consult a Party doctor when that was suggested. No answer. We asked why she had shown disrespect for her comrades by asking where an abortion could be obtained. No answer. Just what was her reason for leaving the struggle, again there was no answer, we asked her just out of respect for those she had been working with for the last four or five months to tell us something. Finally she said "I don't care about anybody in this room." A true revolutionary cares about the people--he cares to the point that he is willing to put his life on the line to help the masses of poor and oppressed people. He would never think of killing his unborn child.

Anyone who at this stage of the struggle decides they will no longer serve the people--that other things are more important than FREEING Huey P. Newton, and stopping the fascists who have already decided to murder Chairman Bobby Seale in the electric chair, when sisters and brothers of the N.C.C.F. are being attacked by the fascist pig cops, when at almost every high school here in Detroit and the outlying communities and the students are being viciously attacked and beaten, at a time when no one in the Black community is safe from the fascist criminal tactics used and endorsed by the pig power structure--will be purged from the ranks of the people's Party. There is no room here for liars or for those who don't have time to do the only real job that exists today--the liberation of all the poor and oppressed masses and the building of a society in which men can be men and determine their own destinies.

As of April 25, 1970, Donnetta Brewer is no longer in good standing with the N.C.C.F. of Detroit. She has been purged.

INTENSIFY THE STRUGGLE
ALL POWER TO THE PEOPLE
N.C.C.F. DETROIT

Brenda

PIG HARASSMENT

It gives me great pleasure to expose to you another act of harassment, intimidation and aggression brought on in full force by the racist East Oakland pigs.

On Wednesday, brother George Cashen (who was viciously attacked by the racist pigs not more than three weeks ago) was serving the people by selling the Black Panther Black Community News Service at White Front store. Fulfilling this task, he got in his car leaving White Front Store when suddenly he was stopped by a racist pig. The pig asked George for his license. George stated that he did not have it. Right away he was hand-cuffed and taken to jail. As you know, if you are driving without a license you are issued a citation. OH!-but not brother George, a servant of the people.

The trumped-up charges by the pig for arresting George was warrants. The brother didn't have any warrants! L ne did, do you think he would be out of jail from his previous arrest which was not more than three weeks ago? Think about it. His bail was set at $62.00 for this trumped up charge. His car was towed away and carefully inspected by the pigs.

Brother George went to court on this matter. Because he was illegally stopped by the pig, because he didn't have any warrants, because the pigs couldn't find anything in his car to bust him on, the judge couldn't do anything else but state all charges are dropped and issue his money back to him except for the $13.00 for the tow charge. (Tow charge-money that could have bought bread or some other necessity).

So we say later for you crazy pigs. Because the people know your game. Your day is here, 'it's not, coming, it's here'.
Right On!
FREE ALL POLITICAL PRISONERS
ALL POWER TO THE PEOPLE
East Oakland Black Community Information Center

FASCISM IS: .357 Magnums and Billy Clubs

Because of the pigs' supposed "immunity" to any kind of reciprocal action that might and rightly should be taken against them, they have egotistically reached the level now where they consider themselves invulnerable to the same sort of action that they themselves are taking. They have adapted themselves to "super-pig mentalities". But the only thing that makes the pigs bad is that .38 or .357 strapped around his waist-- and we can neutralize that with .357's, 9mm's and 45's of our own. Black people must understand that to arm ourselves in self-defense is an act of necessity. When a pig can go upside a young brother's head with a billy club (or, as the pigs call it, a "nigger stick") and cause him to lose sight almost totally in one eye, as was the case with Curtis Jackson, then it is definitely time for Niggers to think of a new strategy other than passive resistance. When a group of racist pigs can intrude upon families' privacy and inflict suffering and humiliation upon them, then it is clearly time to deal "tit-for-tat". All these acts are being carried out by the so-called "law enforcement officers and agencies of A-merica--America, land of the slaves being run by the depraved. So the question is: Are we going to recognize these attacks being made against us as part of the American way of life? Or are we going to call a spade a spade and relate to the objective situation, under the present social order, America can never meet the needs of Black people within her confines.

So Niggers, I say this: Stop looking for fascism to come riding up Warren Street on a white horse with swastikas emblazoned all over it. Instead be on guard for that pig in blue with the American flag sewn on his shoulder. Because Hitler was a chump compared to these killers. Through looking at their practice, the people of the world can righteously say: "The American eagle and the American flag are the true symbols of fascism. " In order for Black people to survive America, we have to make the first last, and the last first. So that when the pigs go home at night, let death greet them at the front door! Death a thousand times--No, ten thousand times to the vultures who would wantonly destroy the world; life and prosperity will reign supreme after those fiends are annihilated.

ALL POWER TO THE PEOPLE!

Boston Chapter
Black Panther Party

Wayne

HATE MAIL

Dear Black nigers!

I think your newspaper is nothing but a piece of trash. I think every person in this world know that you murder and kill people, and not the police department. I know that you even kill your own people so they will believe your trash. The police does the right thing when they kill some of your soul brothers.

Your Black Panther Niger Party should be destroyed and you, who belong to it, killed. I'm not a progeolist, but I just hate your big lies. If you don't like something in the U.S. then you should go back to Africa, that's where you came from, and where you belong, because you're still wild as those Blacks who live in Africa and eat people. In my opinion and in the opinion of all the white and most black people, you bring nothing but shame and destruction to the black community.

I'm Puerto Rican and I hate pigs like you, you are nothing but a small bunch of communists and murderers of the world. If we catch one more of your followers carrying those trash, then we gonna blast his head and that's a promise!

John Hernandez

To the Black Panther Party,

After hearing what your so-called leaders have said on tv this week, I want you to know that when you talk about killing various senators, J. Edgar Hoover and President Nixon, you are talking about killing 75% of all inhabitants of the United States. If you think that we will sit back and let you do it, you've just made your biggest mistake.

We do not live in a segregated neighborhood. There are several hundred black, white, and other minority peoples, as well as those who are supposedly in the majority who take up arms against you. Both men and women in our group are bound by a common bond-hatred of violence and the unreasoning teachings of the Black Panthers.

If you want to form a Nazi society, start looking elsewhere. We the people of the U.S.A., will never permit you to use us for your personal gains. Poor people thus far, have seen little or no assistance from you. Harassment is a more appropriate term for your activity. We do not wish to live under your dictatorial type of society.

LETTER FROM A ZIONIST PIG

Hello Pagans:

Some stupid Jews still would strive for you as I did in the past Yet you are for the Arabs who sell you as slaves in Saudia Arabia and kill you as in the Sudan.

How can you be such ungrateful dogs and still live? Such scums as you ought to drop dead. You see, I am not afraid of you gangsters and hoodlums. Go and kill a few more policemen, but leave Israel alone.

If you will continue your anti-Israel deeds, we will make the streets of America most unsafe for you as we did to the British, in Zion.

This is a promise and we keep such. You may ask the British, who ought to know.

Yours in hate,
M.E. Ben-Ami
Former Chairman,
American Friends
of the fighters for
the freedom of Israel

True Grits

To: Eldridge Cleaver
3106 Shattuck Ave
Berkeley, Calif.

WARNING!

Editor: Your time is short--so *be prepared to die very soon.* You will be likely killed by one of your most trusted "friends"

A friend
Chicago, Ill.

Hey rugheads hows about printin dis, show da blackies what us greys thinks about you.

Since you black devils do not want to go back to the African jungles, my wife Madeleine and I will burn all bloody niggers on stakes on top of Mt. Tamalpais *for everybody to see.* And we mean it. To show you we are not afraid of any of you apes I dare you to see me or call me up and I will surely blast you off this earth. If you print this in the paper more people will help me burn you dogs.

Sid Good
537-0594
5022 Foxburrow Dr.
Castro Valley

Rughead, Rughead in da ghetto, you wit da gun and yo black stiletto, git out da country, gid out da states. Hurry up boy, you don't rate.

You is robbin the people and breaking da law- you gonna get it in the jaws.

you is groovy, you is keen,you with the 225 and purple jeans Broder Malcom, had real soul he was nothing but a black asshole

you want everythin free for nothin at all, all you dezerve is a dirty stall

If you don't like America and the things we do, Africa is waiting just for you.

Federal United Communities of yesterday Overridden Yiddish

A PIG IS A PIG IS A PIG

ZIONIST ATTACK ON HARLEM OFFICE FOILED BY COMMUNITY

On May 7, 1970, at about 10:30 a.m., the Officer of the Day of the Harlem Office of the Black Panther Party received a call from the pig press inquiring into information concerning a press conference called by the Jewish Defense League that was supposed to take place in front of our office. The Officer of the Day knew nothing of any proposed press conference. Shortly after the call, a large Hertz rent-a-truck pulled up in front of our office and about 40 Zionists from the JDL jumped out of the truck. The O.D., Bashir, was the only Panther in the office at the time. While the majority of these racist pigs set up a picket line and marched around in front of our office, about three or more of the larger swine had the gall to try and force their way into our office. A fight insued and the brother, Bashir, was attacked by twelve of these zionists along with pigs from the Tactical Police Force. By this time, other Panthers had arrived and the racist dogs were turned back by the brothers who righteously defended the office.

Lindsay's fascist pigs and the Jewish Defense League arrived simultaneously. The pig cops were on roof tops across the street from the office--with guns drawn--and they had surrounded the office. The TPF formed a wall of protection between the Zionist fascist hoodlums and the people, and began to attack the brothers and sisters from the community who were defending the Panther office. The brother, Bashir, was beaten in the face by the JDL and the TPF. The people in the community noting the attack on the office, poured into the streets to defend the people's office and began to attack the gestapo JDL and the TPF. The people retaliated by throwing bricks and bottles and anything else that they had at their disposal, soon beating the racist Jews back into their truck and running them out of the Black community. All segments of the community came forth to help defend the people's warriors and the people's office. From hustlers to housewives, the community formed a united front against these alien invaders.

The racist Jewish Defense League, aided by the fascist NYPD, cloaked this provocative attack against our office under alleged accusations of "anti-semitic literature" being printed in our newspaper. This is a bald face lie. It must be pointed out that the Black Panther Party is not anti-semitic. In fact, we are in total



ZIONIST PIG RETREATS

support of the people of Palestine's righteous struggle against Zionist imperialism, that works hand in glove with U.S. imperialism. We must remember that the Arab people are Semitic people also and the only right that the Zionist clique, headed by Golda Mier and Moshe Dayan, have to the land that they call Israel is a robber's right. We are anti-Zionist expansion in the Arab world and Zionist exploitation here in Babylon, manifested in the robber barons that exploit us in the garment industry and the bandit merchants and greedy slumlords that operate in our communities.

We will take this opportunity to inform all fascist dogs and other fools that the people of Harlem will not tolerate any type of invasions into our community by members of the "Stern Gang" or any other gang. Furthermore, we feel that these Zionist cowards were suffering from suicidal delusions, and if the Jewish Defense League returns to our community under any pretext--as they say they will--we will smash them completely and resolutely once and for all.

SEIZE THE TIME!
DEATH TO THE PIGS!

Zayd-Malik Shakur
Harlem Branch
Black Panther Party



PANTHER BASHIR, O.D., DELIVERS A CALL TO THE BROTHERS AND SISTERS OF HARLEM

ON THE NECKS OF THE GREEDY BUSINESSMEN

Today is May 4, 1970. Two weeks ago some elderly people of Mission Hill Project asked for more police in the project area to stop so-called crimes. The Boston Pig Force, headed by Mayor Kevin White, jumped at this chance to employ more criminals (police) into our community. They added more pig patrol cars, as well as foot patrols with canines.

Since the request of more pigs has been met, the people of Mission Hill have witnessed the shooting of a teenage White boy, the stabbing death of a Black man, the intimidation of Black children by racist Whites, and the arrest of a Black woman who pulled a gun on a racist in defense of herself and her son. Where was the racist Boston Pig Department when these crimes among the people were being committed? Why is it that Pig Mayor White of Boston responds so readily to the request of more pigs in the Black community, by a minority of misguided people?

There have been loud cries concerning the necessary things of life, not by a minority, but by a majority of Black people in Mission Hill. We have heard Black people there condemning the shabby conditions of elevators (where one small girl was killed because of the poor conditions of the elevators). The people of Mission Hill have also pleaded about the bad housing in which rats take up more space than humans--conditions where rain drenches entire seven story buildings from top to bottom. We have heard the screams of the welfare mothers demanding more food for their children, one demand which only the Black Panther Party has tried to meet with the establishment of a Free Breakfast Program. The welfare mothers have also demanded clothing for their children and themselves. Where was Pig Mayor White? The Black Panther Party was the only one to respond to the mothers' demand for clothing; we established a Free Clothing Program. We have heard the people of Mission Hill demand lower rent, better maintenance, and paint to hide the decaying marks on their walls. Where was Pig Mayor Kevin White? We have heard the people of Mission Hill express their needs for better medical care. So the Black Panther Party began to establish a Free Health Clinic which will open this month.

Where was Mayor White when all of these demands were being made? Why did he so readily respond to the request of more pigs and not to all the other requests of the people? The reason is that Pig Mayor White doesn't really care about Black people. This act of White's is only a role that all lying politicians are playing in the genocide of Black people. White knows that pigs come into our communities to brutalize and murder Black people, not to stop crime. He knows that pigs stop Black people from obtaining their just demands of the basic needs of life. The only way that we can receive our needs is to remove these pigs in uniform from our communities (and this means all pigs regardless of color or dress or religion--because a pig is a pig, is a pig, is a pig) at the point of a gun and step on the necks of the greedy businessmen and take what we need.

DEATH TO THE PIGS!
COUNTER-ATTACK!

Big Bob

Boston Chapter
Black Panther Party



DANNY SMITH MURDERED BY FASCIST PIGS

Point Number 7 of the Black Panther Party Platform and Program, states that, "We want an immediate end to police brutality and murder of Black people". We believe that with a revolutionary political ideology we can end police brutality in our Black Community, by organizing Black self-defense groups, that are dedicated to defending our community against racist pig oppression and brutality. The Second Amendment to the Constitution of the United States gives all men the right to bear arms. We therefore believe that all Black people should arm themselves for self-defense.

On Tuesday, April 28, 1970, the life of nine-year-old Danny Smith was snuffed out by the fascist pigs of Highland Park. Danny was standing at a bus stop with his mother, Mrs. Margret Smith, when he was struck down in cold blood by pigs who Chief Donald Meade refused to identify.

This low-down pig murdered nine year old Danny by accident while attempting to murder two other youths they suspected of having a stolen car.

Highland Park Chief of Pigs, Donald Meade, along with boot-licking nigger Mayor Robert Blackwell and the racist DPOA attempted to quiet this act of genocide against young Danny by trying to buy Mrs. Smith off. They offered her money in payment for the life of her son. The pigs said that they wanted to pay the funeral expenses, for one of the many victims of American fascism. Mrs. Smith refused the blood money for her son's death. The pigs that were responsible for the death of Danny Smith, were not even suspended. Our children are the future of our communities, but for Danny there will be no future; our community is a colony in which Black people are controlled by a force of racist pigs who have no concern for their lives or well being.

Danny is an example of what happened to Black men in the 'Algers Motel incident'. The situations are the same, the only difference is in the time and place--the motive is genocide against Black people.

Brother Danny is a victim of the rising tide of fascism here in America. He and so many like him never had a chance to find out what life really was or why his government allowed racists hidden behind the cause of 'law and order' to murder Black people because of their color.

How many more Danny's will be sacrificed before Black people understand that the power-structure plans to kill us all? How many more members of the Black Panther Party...which one of our children will be murdered next at the hands of the racist pigs? Black people, we must understand that the only way we are going to stop the pigs from murdering and brutalizing members of the Black community will be to counter-attack every act of aggression, by inflicting a political consequence on those who control and kill us.



These unidentified pigs and, in fact the entire fascist government are guilty of crimes against our oppressed communities. They must be brought to justice by the guns of the people.

The people find this foul racist American government guilty of the murder of little Danny Smith, along with the pre-planned der of Chairman Bobby Seale in the electric chair, the railroading of the other members of the Black Panther Party in particular and the Black oppressed masses in general.

We will not sit quietly by while the pigs murder Bobby Seale or any other member of our community; the pigs' day of doom is already upon them.

THE PIGS WHO MURDERED DANNY SMITH MUST ANSWER TO A VERDICT OF GUILTY IN THE PEOPLE'S COURT!

ALL POWER TO THE PEOPLE!

NCCF-DETROIT

COMMUNITY CONTROL A NECESSITY

The pigs have heightened the repressive actions against the people of the Columbia Point Housing Project. On April 25, 1970, the Black Panther Party received a call from Dorothy Hasken, a welfare mother from the National Welfare Rights Organization, saying that she had just been beaten by a mad dog policeman. So I went to see what was happening out there. When I got to Mrs. Haskins' house, there were a lot of people there from the community trying to comfort her. I asked what had happened and this was the story:

About 2:30 Mrs. Haskin sent her children out to play with the other children in the community. As children always play, a fight started between Mrs. Hasken's 13 year-old daughter and an 18 year-old sister from the second floor. People from this building saw that this wasn't a 'play' fight and called for Mrs. Hasken who was sick in bed at the time. Mrs. Hasken got up to see what the trouble was, and went to break up the fight. Two men came up to her with jacks that you fix a car with as if they were going to beat her. Mrs. Hasken seeing this went to her house to get a knife to protect herself from these men. She did not know that as she went to her house, someone in the community, thinking that they were doing the right thing, called the pigs. When Mrs. Hasken got downstairs from her house and saw the pigs she didn't want to have anything to do with them because she knew they weren't there to help the people in the community. So she got her children and started back up the stairs to her house. Someone must have told these two pigs what had happened because it is said that Pig officer Kenny (badge #899), a fascist pig approached Mrs. Haskins when he found out she had a knife. By this time, Mrs. Haskens was at her house, but the pig was there, too. Mrs. Haskens said that she wasn't going to give him anything because he didn't have a search warrant and she was going to put the knife back in her house where it came from; since he did not have a search warrant, she told him to leave her alone and get away from her door. When the pig realized that Mrs. Haskens knew her constitutional rights, he became very upset and started into her home in a rage of madness fighting her and beating her about the face, then the middle section of her body and ripping her clothes off of her body. When Mrs. Haskens' 7 year-old son saw what was happening to his mother, he began to help her and the pig saw this and began to beat him by pushing him on the floor and picking him up and throwing him on a table (breaking it).

When the people from the community heard of all this harassment against Mrs. Haskens, they then came in to help her. When pig Kenny saw this he then pulled out his GUN and pointed it at Mrs. Haskens' face and said that he would shoot her if the people didn't mind their own business. The other pig (name and badge # unknown) realized how mad this dog was and started to yell and pull him away from Mrs. Haskens . When the people started to move against this mad dog, he then pointed his gun at the children. Showing no concern for the lives and safety of the children living in the community or respect for the people . This is how these two pigs made it out of the community. They then called the M.D.C. pig pen, which is only down the street, to complain about this pig and his actions. They were told that they couldn't do anything about it because it was out of their district; and that they would have to go to pig pen #11. So they did. Before they got there, pig Kenny had called into the pig at the desk saying that he was going to press charges against Mrs. Haskens for assault against an officer with a deadly weapon. Mrs. Haskens was told that she would have to go to Dorchester Court on Monday morning to place her complaint against him because they couldn't help her. And she thinks that the only reason why things like this are beginning to happen in the Columbia Point community is because the people there are moving on the Community Control of Police.Now, due to the raised level of resistance that the people have reached the pigs look for, actually search for reasons to come into the Black community with guns drawn. The pigs in the streets have been carrying on like the mad dogs that they are, but this will be stopped. Point # 7 of the Black Panther Party Ten Point Platform and Program states: "We want an immediate end to Police Brutality and Murder of Black people. We believe we can end police brutality by organizing self-defense groups that are dedicated to defending our Black community from racist police oppression and brutality. The second Amendment of the Constitution of the United States gives a right to bear arms. We therefore believe that all Black people should bear arms. We *therefore believe that all Black people should arm themselves for self-defense.*

ALL POWER TO THE PEOPLE!
Diane Fauntleroy
Boston Chapter
Black Panther Party

BARBARA JONES, BLACK WOMAN, RECEIVES CRUEL and UNJUST PUNISHMENT

Throughout the history of man, governments have been set up, fundamentally, as systems for the purpose of providing its people with the basic necessities of land, bread, housing, education, clothing and peace. Today in America, which has boasted universally of justice and equality for all and painted a picture of itself as a land flowing with milk and honey, Black people in particular, and poor people in general, are continually struggling for these basic necessities of life. In their communities, unemployment, hunger, and lack of housing are common everyday problems which forces these exploited masses to live in the nightmare of the American dream.

Last month, Barbara Jones, a Black woman in her early twenties found herself in the situation of being out in the streets with her 9 month-old baby having no place to go. The previous day, April 9, she had returned from the hospital to find a card from the Constable serving notice of her eviction. The following morning, which gave Barbara less than a day to prepare, the movers arrived, took her furniture and placed it in storage. This act is indicitive of the greedy, money-hungry attitude of most landlords in the Black community. Barbara had only missed one month's rent. However, the loss of a few dollars had priority over a woman and a child without shelter.

Barbara then called the A.A.A.A. Alliance, the company which had possession of her furniture, to find out the amount needed for its return. She was told that the piggish amount was $150.00. Contacting her social worker, Barbara explained her present state and was told that she couldn't get any assistance. This short spell of amnesia was cured after Barbara gave him a short reminder on the duties of social workers and the purpose of the so-called welfare system. Barbara got an apartment and welfare gave her $15 for a food order. She received no money for necessities such as diapers for the baby, sheets, blankets, pots, pans, etc.--after her $15 food order which meant living in an an empty apartment with a meager $10 worth of food. Two weeks passed before the storage company received a check which meant that Barbara and her baby, if it were not for the aid of her next door neighbor, would have been forced to live off of what we call in the Black community, wish sandwiches and air pudding.

Entering the third week the furniture had not been delivered, so the storage company was contacted to find out why no delivery had been made. Over the telephone, in very nasty tones, the storage owner informed Barbara that the furniture would be delivered sooner or later. Taking her neighbor along, for moral support, Barbara went down to A A A A Alliance in order to persuade this fool to deliver her badly needed furniture as soon as possible. According to the neighbor, on arriving they were met by this fool. He took them to his office, described as having no lights or windows, where he had two large dogs, acting in the same manner as their master, like depraved beasts. When they demanded the furniture this mad dog maniac, posing as a human being, started pointing and shouting, telling them to shut up. Seeing that it would be useless to try to communicate and fearing that one of the dogs might attack the children, they left. Barbara then contacted her lawyer who in turn contacted the storage owner. Persisting in his conspiracy of madness he claimed that he had been threatened by the neighbor The lawyer advised her not to return with Barbara when she went to sign for her furniture which was delivered at the end of the week. Even then ,some of her possessions were not returned.

These events seem ridiculous in a society that only a few weeks earlier sent two more men to the moon. When we check out the history of this country a clear understanding of this American society can be gotten. A history which started with the genocide of the mis-named Indians, the enslavement and slaughter of Black people, bringing us on up to the present murders of people of color in Vietnam, Cambodia, Latin America and the continued murders of Blacks manifested in the justifiable homicide of this law and order state, can only end by the masses of the people rising up to smash this vicious monster. We have the duty to ourselves and to mankind in general for all people to be able to live in peace and happiness. The only solution is revolution.

FREE THE PEOPLE!
Donna
Boston Chapter
Black Panther Party

LETTERS TO A PRISONER OF THE PIGS

These letters were written by the children of Bro. Randy Williams, but no doubt they could be sent to other thousands of daddies being held in the concentration camps throughout Babylon, whose irrevocable crime was being men, and raising a youth seasoned with revolutionary education. Too many Black daddies, are prisoners of the pigs :

Mama told us we all have to be strong, I say right on, daddy. I know how the pigs are treating you, but I know you will be strong We all miss you. We know that you shouldn't be in the pig's jail you should be out with the people.

We're working so we can free you daddy. The people will free you. We're very proud of you.

ALL POWER TO THE PEOPLE!
FREE ALL POLITICAL PRISONERS! Donna

Power to the people!

I am very proud of you. The people and the Black Panthers are working hard to get you out of jail.

I don't want the pigs to get you down, daddy. Little Randy, Teresa, Louise, Lawana, Donna, and Mama and me send our love. I hope that pigs won't put any of the people in the electric chair. I know you are not guilty of anything other than serving the people.

FREE ALL POLITICAL PRISONERS!
Love Debra



BOOTLICKERS vs STUDENTS

Point number five of our Ten-Point Platform and Program is: "We want education that exposes the true nature of this decadent American society. We want an education for our people that teaches us our true role and history in present-day society.

At Castlemont High School in East Oakland, an intolerable situation exists in the form of the Principal, Verdease Carter, long time bootlicker, lackey, Uncle Tom, and enemy number one of the students. A brief history will help us to understand why he and other such jack-a-napes areplaced in such strategic positions. Castlemont is approximately 90% Black, and in recent years has been rocked by student rebellions. In 1966-67 a racist, senile, alcoholic by the name of George Cherry was principal and it was proven through his staggering practice that his drunken concern for the students was less than nil. After the students waged a very effective campaign of destruction, Cherry was dethroned and his replacement, Benjamin Hargrave, didn't last long (more than likely because he was only an amateur at selling students out as compared to his successor).

In 1969, the Superintendant of Oakland Public Schools, Dr. (Quack) Stuart S Phillips, in desperation placed super-lackey Carter in the vacated postion, guided by the premise that any Black face would quell the turbulence. The racist Oakland School Board is responsible for this apolitical buffoon being placed in a position where his discretion plays a decisive role in determining the curriculum and activities of Black students.

In 1969 the students boycotted for a relevant education, decent and open facilities, un-chaining of the gates, and the removal of hired pigs (Student Control Agents). Carter, being the sorry puppet he is, attempted to pacify the students with an antiquated irrelevant "Black History" course (based on cultural-ancestral myths and Booker T.) and Soul Food in the cafeteria.

Carter has maintained his position, determined to lick boots for the racist Oakland School Board; in answer to the students' fair and modest demands, he has increased the number of Student Control Pigs, locked more exits and entrances, and now will readily call the insane dogs of the Oakland Pig Department on any student HE deems incorrigible.

The Black Students Union, which was once very progressive, is for all practical purposes defunct thanks to the incorrect guidance of 'campus Tom number two--the elusive Mr. Julian (whose primary concern is how he can please his supervisor--yes, Mr. Carter) who will not accept anything that is out of the framework of public school tradition. Armed with his asinine illogic, Julian has succeeded in disintergrating a potentially functional organization and is tolerated by the few still active members only because of some stupid school clause that says in effect, that all school organizations must have a teacher as a sponsor (?).

Black students of Castlemont, and educational institutions on all levels throughout Babylon, beware of these niggers from the "old school", equipped with "old school" ideas masquerading as "responsible leadership' for the Black students. As long as the Carters and Julians are allowed to run amuck, educational institutions will maintain their status as programming stations for niggers.

ALL POWER TO THE PEOPLE!

East Oakland Community Center

Gregory Lewis
Black Panther Party

BLACK PARADERS ARRESTED IN DOVER

by Hal Collier--DNS Staff Writer

Dover-Police last night arrested 12 Black youths on Lookerman Street and charged them with parading without a permit and causing a public nuisance.

James E. Reed, one of those arrested and an acknowledged sympathizer with the Black Panther Party, referred to the arrests as "a political frame-up in Dover to do away with Black youth who are becoming aware."

In connection with the parading charge, Reed said, "we planned our march in support of Bobby Seale's trial weeks ago, but every time we talked to Dover Police Chief W. Lloyd Spence about securing a permit, he refused."

"Spence told us that if the permit was connected with Panther activities, to forget it," said Reed. Spence, however, said they never made application for a permit.

"As for the public nuisance charge, Reed said, "the march was peaceful, orderly and without incident." "That is, until the police brought out one of their dogs for no reason."

Reed reported that one of the youths arrested was bitten by the dog, but police said no medical treatment was required.

Spence said police went to Lookerman Street when "some people decided to walk down the middle of the street chanting their Black-power chant, that's all."

He said the group had reached New Street when police arrived and did not know of any immediate cause for the youth's actions.

The march, Reed said, was conducted in support of today's Black Panther trial in New Haven, Conn.

"Understand," Reed said, "our group fully supports the Panther Party, but we are not members. We distribute literature put out by the Party."

According to Chief Spence, there is a city ordinance which prohibits the sale of such literature. He said copies of the ordinance, like any other law, are available for reading in a number of places.

Reed claims that he's been to the city police department and City Hall several times to see the ordinance, but charged that it must be invisible.

"We want to distribute the literature in the Black community here to show the people how police and government agencies are viciously prosecuting the Black Panther Party,' he said.

James S. Robinson, another arrested shortly after 5 p.m., and Police Cpl. William R. Biddle, reported that a merchant on Lookerman Street watched the "parade" while holding a shotgun, but their accounts of the merchant's actions differed.

No shots were fired.

Police arrested Reed, 21, Robinson, 22, Joseph H. Brown, 21, Floyd J. Wells, 19, Leroy N. Gibson, 21, Thadeus M. Fullman, 22, all of Dover, and five area juveniles.

Donald L. Brown, a 22-year-old Chester, Pa., man was also arrested. Brown identified himself to police as an American Viscount.

All of those arrested were taken to Magistrate Court No. 7 in small groups and appeared before Magistrate Leonard E. Motely. The seven adults were released on 'own recognizance' bond (signature).

Four of the juveniles were committed to the Stevenson Home in Milford and the other was released to his parents. The five ranged in age from 14 to 17.

Reed also faces a charge in connection with the Sear's warehouse fire last August. He linked that charge with last night's arrest, saying he's "been made a political prisoner by local police."

reprint from DNS newspaper

FOR CORRECT INFORMATION

A couple of days ago, in one of Boston's many "movement" papers, it was stated that the New Haven Panthers were stressing that non-violence be the order of the day on May 1. This paper also went on to say that the Boston Chapter was reluctant to go along with a non-violent rally, and that we hesitated to organize for one. Well, I don't know where these fools are getting their information, but from the extent of its inaccuracy, it sounds like it came from the fascists' Stars and Stripes. Anyone who knows anything about the structure and leadership of the Black Panther Party should know that there is no ideological gap between any of the branches or chapters whether it be locally, nationally, or internationally. We have one primary objective in mind, and that's the total liberation of Black people in particular and everybody else in general. So that when a so-called "radical paper" comes out with some garbage like that then they were put in the same category as the racist fascist Record American, Boston Globe, New York Times, etc. (the government controlled media).

The only kind of result that can come from relying on the mass media is negative because the American press is not free because it accepts the ideology of the government and the system. It does not editorialize against capitalism, imperialism, or take a staunch stand against racism. It does not question the practice of these pigs; it merely suggests various means by which the pigs may prevail. Because the news media is government controlled, its reportage of protest and resistance activities, organizations and issues reflect their bias. It reports in such a manner that the report itself becomes a weapon to be used by the pigs to stifle pro-revolutionary activity and muster reactionary support for the fascists.

Twenty-four hours a day, the pig news media is shaping opinions and attitudes in this country. We cannot and must not use our enemies' means of communicating mis-information for our own ends.

Using the history of Blacks as a reference: In the early decades of this century, Whites attacked and killed niggers every day. These were reported as "race riots", although it was niggers who did all the dying. What would have been the effect if they had been reported as massacres which in fact they were. In the latter part of the 60's nation-wide rebellions were reported as "riots", creating the impression of barbarism and anarchy running rampant in the country. To have reported them as rebellions would have been to admit that niggers had a legitimate right to act as we did.

And now niggers are beginning to understand how the news media and the fascist pigs are bound up tight in a jive conspiracy to shoot a super lead game of oppression, repression and aggression on the peace-loving people of America, especially the Afro-American, and unless these pigs stop their brutal acts perpetuated upon us, we will launch every ballistic missile these pigs have got. And we can do it, jack, because a couple of bad niggers armed with the teachings of Huey P. Newton and going on the historical experiences of Black people in Babylon can strike blow after fatal blow to these insane pigs, and turn disorder into order. We say this is not a bad thing, but a good thing because the Black Panther Party is the people's Party and we are primarily interested in freeing man.

"...Well, information is the raw material for new ideas. If we get misinformation, we get some brand new funny ideas. And that's the basic problem, that we have to create images and machinery.

"...We have to develop people, who, when they talk or when they write, people can have some trust in what they say."

Eldridge Cleaver
Minister of Information
Black Panther Party

Wayne
Boston Chapter
Black Panther Party

FROM THE MASSES TO THE MASSES

From each and every person according to their ability, to each and every person according to their needs.

We need people to staff our Community Centers. We are in need of Community Workers, people from our Black communities, to sell our Black Panther Black Community News Service and to do political work in the communities. We are also in need of Community News Reporters to gather information for the Black Panther Black Community News Service, report and expose fascist actions which go down neglected and unreported daily. The Community Information Centers are offices of the National Committees to Combat Fascism, which is the organizing bureau of the Black Panther Party.

The Community Information Centers are situated in the heart of our black communities, for we are putting into practice the theory, collectively, from the masses to the masses.

The Centers need all types of Technical Equipment for Defense, for Office Work, for Financing, for Transportation, for Health and for First Aid.

See the listing in this issue of the Black Panther Paper for your local Community Information Center, and also the local branch office of the Black Panther Party.

ALL POWER TO THE PEOPLE
FREE THE PEOPLE

CONT. FROM PG. 3

Exposing fascist methods of investigation

should be made to feel that he "owes it" to himself, his family, the victim, or even the subject to give whatever information he may possess.

11. Approaches.

With difficult witnesses such as those who dislike law enforcement officers or who fear retaliation a direct questioning may be necessary.

A. Complainant. The investigator should appear to be sympathetic with the complainant by expressing his interest in the case and assuring the complainant of his gratification by the report of the offense.

B. Persons "Complained of." This preliminary questioning should be impartial and probing.

C. Informants. The informant should be flattered. Praise-worthy motives should be attributed to his action, such as "duty to society" and "assisting law and order." The informant should be permitted to talk freely and fully. He should be questioned for details.

D Victims. The investigator should be sympathetic and listen to the complete story, permitting the victim to offer OPINIONS.

12. Evaluation.

During the interview, the investigator will be forming a judgement of the credibility of his witness.

A. Physical Mannerisms. Nervousness, evasive facial expressions, embarrassment at certain questions, perspiration, and similar signs will give some indication of the trustworthiness of the person.

B. Frankness. The person should be tested with questions, the answers to which the investigator already knows.

C. Emotional State. Partial guilt can be detected by unwarranted indignation or excessive protest. Spite, jealousy, and prejudice can be easily detected.

D. Content of Statement. Discrepancies and misrepresentations can be detected by comparing the information with the known facts.

In conclusion to this article it can be seen how important it is to guard against friendly acting strangers who may be after various forms of information to convict your own people who are actually your friends in contrast to the pig police enemy who is constantly finding ways to wipe us out. Silence is one of the most effective weapons we can use against these blood sucking dogs that invade our communities.

DARE TO STRUGGLE-DARE TO WIN
Bennie Harris
San Francisco, Branch
Black Panther Party

Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."

The line dividing the progressive people from the machinery of oppression is ever widening as the people begin to realize that there can no longer be a middle of the road position with regards to freedom for the people of the world; however, it has only been within the past four years that the amerikKKan people have shed their rose-colored glasses and patriotic blinders to face the reality of what their country was doing to the world's population. With the realization of the amerikKKan role came the closer examination of all the things that had really never been questioned before....the 'amerikKKan dream', the foreign policy, the treatment of minority peoples within this society, the real role of the 'police' and the press.

We found we as citizens of this country were being kept duped by the government and kept misinformed by the mass media.

In an effort to give the facts to the people, the so-called 'underground press' developed with various groups setting up newspapers and magazines with differing emphasis.

The Black Panther Party Black Community News Service was created to present factual, reliable information to the people.

The Black Panther Party has been organized to serve the needs of the people of the Black community and to educate and politicize the masses of Black people, but the Black Panther Party realizes that racism can only be eliminated by solidarity among oppressed people and the educating of all the people. It is the news and problems of Black and oppressed people in amerikKKa that are dealth with in the Black Panther Party along with international news.

The Black Panther Party Black Community News Service is the alternative to the 'government approved' stories presented in the mass media and the product of an effort to present the facts not stories as dictated by the oppressor, but as seen from the other end of a gun.



July 1967--Minister of Defense, Huey P. Newton (right) and Chairman, Bobby Seale (left), reading an early edition of B.P.P. Newspaper at the home of Eldridge Cleaver, Minister of Information B.P.P.

ALL POWER TO THE PEOPLE!

SEIZE THE TIME!

FLORIDA-------

JAKE RENOLDS MURDERED MARCH 26, 1970

(Experience related to Jersey City Black Community Information Center--by a member of Jake Walker Renolds' family.)

Jake Walker Renolds was murdered on March 26, 1970, at 12:15 a.m. in Homestead, Florida, in Dade County. Jake was murdered by night-riders, dressed in blue--armed with a gun and hiding behind a 5-pointed star--symbolic of the terrorist arm of the pig power structure.

Jake, returning from a hunting trip, was placing his shotgun in the trunk of his car, when out of the gutter came racist pigs ready to kill. Jake was told to drop his gun and he did. When the gun hit the ground it went off accidently. The pigs, aggressive by nature and lacking the intelligence to conduct an investigation, shot Jake twice; then while he was lying on the ground helpless and bleeding, these pigs pumped 10 more rounds into his body. People from the community stated that the pig that had directed this cold-blooded murder had a personal grudge against Jake, stemming from past years' relationship. Now in 1970 this degenerate, backed by the 'law and order' theory and armed with a gun, felt that he had the authority--the right--to murder another human being because of his own personal dislike.

When Jake's father went to claim his body, he was denied entry and was told that he could view the body only on closed circuit T.V. A doctor called in by the family to examine the body was told he could not examine the body but would also have to view it on closed circuit T.V. Jake's personal property was confiscated. The pigs tried to give the family a jacket that they said Jake had on, but Jake's father had never seen this jacket and refused to take it.

The next day a departmental hearing was held by the pig department and the pig's verdict was one that Black people have heard for over 300 years whenever racists commit acts of genocide upon us--"justifiable homicide". These scurvy terrorists lied and said that Jake was shot only twice. Jake's father and the whole Black community of Homestead wants to know, if Jake was shot twice, and if it was justifiable homicide, and if the pigs are telling the truth and have nothing to hide, why all the secrecy? The answer to this question is clear. Jake was murdered, his body mutilated, Jake's family was lied toandthe pigs are guilty.

Black people will no longer allow these acts of terrorism to be perpetrated against us. The racist dog policeman must withdraw immediately from the black community, cease his wanton torture, brutality and murder of Black people, or face the wrath of the armed people .

ALL POWER TO THE PEOPLE!
FREE HUEY
FREE BOBBY
FREE ALL POLITICALL PRISONERS

Jersey City Black Community Information center

A PRAYER TO EL HAJJ MALIK

How have we done, Malcolm?
were we worthy,
Malcolm ?
Did we do wisely,
Malcolm ?
Did we do right,
Malcolm ?
as a child offers
a rush of questions to an uncle
or a father,
knowing the answers.
yet checking.
Checking this father.
Checking ourselves.
But this father cannot answer,
and he speaks only on
cold plastic,
or the poet's page.



Malcolm!
the Razor!
the Beacon!
the Spearhead!
speaks no more!
no more
can he tell us what
we knew-
can he tell us what
to do-
Our prayer to him,
can best be sent,
can most eloquently be delivered,
can be heard the clearest,
by the clouds of smoke,
rising, sent to him,
by the burning of the White House !!

mumia/bpp

Letter From a POW... RAILROADED



To My Beloved Comrades:

I am writing you this with the spirit of the revolution at heart. I wish to express my love to my comrades who are out there in the streets of Babylon showing the people the way to liberation, and the correct way to deal with this pig and this imperialistic power structure.

The community centers with the Free Breakfast Program are going good. But I feel that its about time for us to open more Free Medical Care Centers for the people. This will be one of the main things I will be trying to do when I get out of this pig's house. You see, I am looking at the Medical Center the pigs have out in Watts. You dig, we know that the pigs are using this center to fool the people, to practice genocide on our people. So this must be stopped now. Because of the spirit of the people, this shall be done.

I would like to be able to sell newspapers and feed breakfast to children and other things and singing my songs; "I am a revolutionary, I am a revolutionary!" But days are getting short and my time is getting near to be with the people whom I love.

But while in this pig pen, there is something that must be exposed to the masses of the people. This is about the young brothers (juveniles) here. They treat them as bad or worse than some of the older inmates here. The young brothers are locked up 24 hours a day in a little cell, seven feet long and six feet wide. The pigs are always putting one or two of the brothers in the hole and giving them bread and milk. The pig calls this punishment. One beautiful brother told me that "that ain't gonna stop them now", because they understand what is going on and what must be done. If you could only talk to these brothers and see how beautiful they are. They're studying the Ten Point Platform and Program now. One brother told me today, "you know Huey was right, only by the gun have the Black people been denied their freedom." So in order to "get rid of the gun we must pick up the gun." I said right on. The other said, "All Power to the People and Off all Pigs!" We are having P.E. classes whenever we can. The pigs are trying to stop our classes, but I write things down and give it to the brothers and they have two of the Party papers to study from and ask questions. The brothers learn fast and that's good.

The food looks like slop. So what I do is I just eat the fruits, candy and peanuts because I just cannot eat this mess they call food. I remember when I was in Louisiana, I used to feed my pigs food that looked like this slop they give the inmates here.

I will end with the spirit of the people at heart and by saying, "All Power to the People, I am a revolutionary and I love all oppressed people."

ALL POWER TO THE PEOPLE!

The Duck (George Young, LA 18)
Southern California Chapter
Black Panther Party

BLACK PANTHER PARTY LIST OF ALL RECOGNIZED CHAPTERS, BRANCHES AND N.C.C.F.S

National Hdqs.
Ministry of Information
3106 Shattuck Avenue
Berkeley, Ca. 94705
Office: (415) 845-0103
Ministry: 848-6705
(Bay Area)

San Francisco
National Distribution
1336 Fillmore Street
San Francisco, Ca. 94115
Office: (415) 922-0095
Distri 922-6322

Community Centers

2777 Pine Street
San Francisco, Ca.
(415) 346-4013

135 Kiska, Apt 304
San Francisco, Ca.
(415) 822-8471

Oakland

Community Centers

1321 99th Avenue
E. Oakland, Ca.
(415) 636-0944

1690 Tenth Street
W. Oakland, Ca.
(415) 465-7089

Boston
23 Winthrop Street
Roxbury, Mass.
Audrea Jones
(617) 427-9693
442-0100

Chicago
2350 W. Madison
Chicago, Ill. 60612
Bob Rush
(312) 243-8276

Denver
3125 Franklin
Denver, Colo.
(303) 222-5436

Community Center
932 E. 25th Street
Denver, Colo. 80205
(303) 534-4010

Indianapolis
113 W. 30th Street
Indianapolis, Ind.
Office (317) 925-4157

Jersey City
384 Pacific Avenue
Jersey City, N.J. 07304
(201) 432-3725

Kansas City
DISBANDED

Los Angeles
2043 Stockwell Street
Los Angeles, Ca.
(213) 635-2586

Watts Office
1810 E 103rd
Los Angeles, Ca.
(213) 563-2728

Walter "Toure" Pope Community Center
1511 E. 153 St.
Compton, L.A.
774-5733

Watts Community Center
2136 E. 113th Street
564-2728

N.C.C.F. Center
334 W. 55th St.
759-4518
L.A.

New Haven
35 Sylvan Avenue
New Haven, Conn. 06519
(203) 562-7463
562-8557

New York
Ministry of Information
East Coast
1370 Boston Road
Bronx, N.Y 11212
(212) 328-9911

Harlem Branch
2026 Seventh Avenue
New York, N.Y.
(212) 864-8951
666-3603

Brooklyn Branch
180 Sutter Avenue
Brooklyn, N.Y.
(212) 342-2791
458-7538

Community Centers
45-B East 3rd Street
Mt. Vernon, N.Y. 10550
(914) 664-9468

Corona
101-16 Northern Blvd.
(212) 779-0550
0551
0552

Jamacia
E. Coast Distribution
108-60 New York Blvd.
(212) 523-9866

Philadelphia
1928 W. Columbia Ave.
Philadelphia, Pa. 19121
(215) CE 6-3358

Community Center
2935 Columbia Ave.
Philadelphia, Pa.
(215) 236-3351

Richmond
520 Bissell Street
Richmond, Ca. 94801
(415) 237-6305

Seattle
173 20th Ave.
Seattle, Washington
(206) 324-8818

NCCF's

Atlantic City Comm. Center
375 N. Massachusetts Ave.
Atlantic City, N.J.
(609) 345-6361
Steve Greshem

Cleveland
4096 E. 139th Street
Cleveland, Ohio
or
2734 Hampshire #302
Cleveland, Ohio
(216) 781-3076
795-6394
Earnest Watts

Detroit
2219 Indiandale
Detroit, Mich. 48238
(313) 868-9836
Malik

Milwaukee
1137 North 13th Street
Milwaukee, Wisc.
(414) 374-5481
Raymond Owen
Hm: (414) 933-5730

New Brunswick Com. Center
7 Church Street
New Brunswick, N.J.
(201) 242-3823

Raleigh House
2161 Parker Street
Omaha, Nebraska 68111
(402) 242-3823

Portland
3619 N.E. Union
Portland, Oregon 97211
(503) 284-4812

Cleveland, Miss.
1441 Aloe Street
Cleveland, Miss.
(601) 843-5601
Issac Shorter

Washington D.C.
2327 18th Street N.W.
Washington, D.C. 20009
(202) 265-4418
4419

Winston Salem
1225 E. 18th Street #5
Winston Salem,
North Carolina
(919) 725-7026
R.T. Greer

Baltimore, M.D
1202 N. Gay Street 21213
(301) 342-8536

Dover, Deleware
239 West Street 19901
(302) 734-5285
James Reed

PEOPLE'S ANTIDOTE FOR TEAR GAS

(Correction from last week's issue)

Recipe is as follows for a quart of tear gas relief: Mix 8 - 10 eggs with one cup of water add a tablespoon of baking soda. Beat very well. This mixture should be spread on the face as well as other exposed areas of the body.

Vinegar in a handkerchief, is an effective agent to breathe through, but vinegar should not be spread on the face.

The vinegar-soaked handkerchief and the egg mixture should, together, make an effective anti-tear gas team.

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probably cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls—one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 845-0103 (845-0104), and the Party will post bail if possible

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsmen's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.



"Revolution In Our Lifetime"



OCEANSIDE MDM ATTACKED, ONE WOUNDED

--reprint from Liberation News Service

Oceanside, Cal. (LNS)--A little after midnight on April 29 about 25 active duty Marines from Camp Pendleton and civilian GI organizers were gathered in the staff house of the Movement for a Democratic Military (MDM) in Oceanside, California. They talked in small groups about two successful meetings that had been held earlier that evening.

At about 12:00, night raiders directed a long burst of automatic weapons fire from a passing car at the house. Inside, people hit the floor, scrambling to defense positions. When the shooting was over, Pfc. Jesse Woodard (Shanti) was lying wounded hit by a 45 caliber bullet.

Most of the other marines had already left and those present were either on the civilian staff or on the central committee of MDM.

The reason for the attack is not difficult to find. In its five months of existence, MDM has attacked the military more and more strongly at its weakest point: its cannon fodder, its common soldier.

MDM was formed in November by Marines from Camp Pendleton and sailors from the San Diego Naval complex. It has since spread to military bases all over California.

In the preamble to its demands MDM states "...We are dedicated to using every means at our disposal to bring about a prompt end to the war in Vietnam, the exploitation of our brothers and sisters abroad, and the repression--both physical and ecomonic--of those in our own land. We feel that by remaining silent, the serviceman has contributed to the denial of this deep-founded right of himself and of people everywhere to live free from intimidation and oppression. We have been silent for a long time. We will be silent no longer."

Through its paper, Attitude Check, MDM reaches about 8,000 Marines all over the country.

MDM has not gone unnoticed by the pig. All over Camp Pendleton daily harangues by lifers and officers tell of the evils of "MDM Communism". Every MDM officer is under Court martial charges for such offenses as being three minutes AWOL and for distribution of Attitude Check.

Its offices, like those of almost all the GI organizing projects, have been subject to almost constant police and terrorist surveillance and harassment. The most recent shooting incident ranks with the bombing of the coffeehouse at Fort Dix as one of the most extreme incidents in the long line of busts, raids, and threats that have been used to try to intimidate the GI movement.

MDM has decided not to be scared off by gun-toting rightists. It has called for a rally in Oceanside to protest the shooting and to step up its organizing efforts on the base to counteract the fear and to build on the anger created by the shooting of one of MDM's best speakers.

Nationwide military demonstrations will take place during nine days in May culminating on May 16 (Armed Forces Day) when civilians and GI's from all over Southern California will converge on Oceanside to celebrate People's Armed Forces Day.

October 1966
Black Panther Party Platform and Program

What We Want What We Believe



Huey P. Newton Minister of Defense
Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. **That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.** Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. **But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.**





Chairman Bobby Seale, and Minister of Defense Huey P. Newton.

RULES OF THE BLACK PANTHER PARTY

NATIONAL HEADQUARTERS BERKELEY, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

GUNS

THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY BY THE BLACK PANTHER PARTY

EDITORIAL STAFF OF THE BLACK PANTHER

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Political Prisoner: Chairman BOBBY SEALE
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Managing Editor Deputy Minister of Information BIG MAN
Revolutionary Artist and Lay-out Minister of Culture EMORY DOUGLAS
Production Manager JOHN SEALE
Co-Editors
Distribution Manager ANDREW AUSTIN
Circulation SAM NAPIER

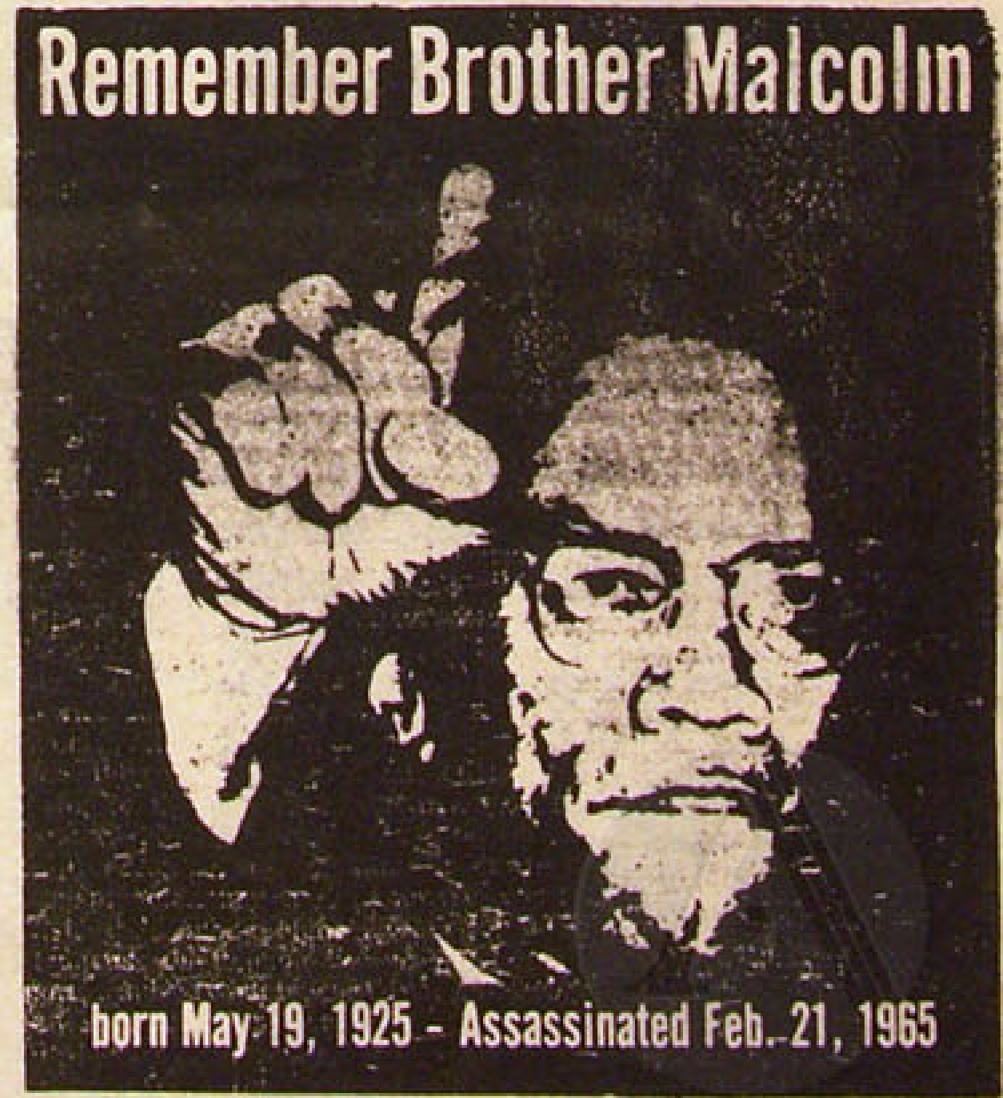
CENTRAL COMMITTEE OF THE BLACK PANTHER PARTY

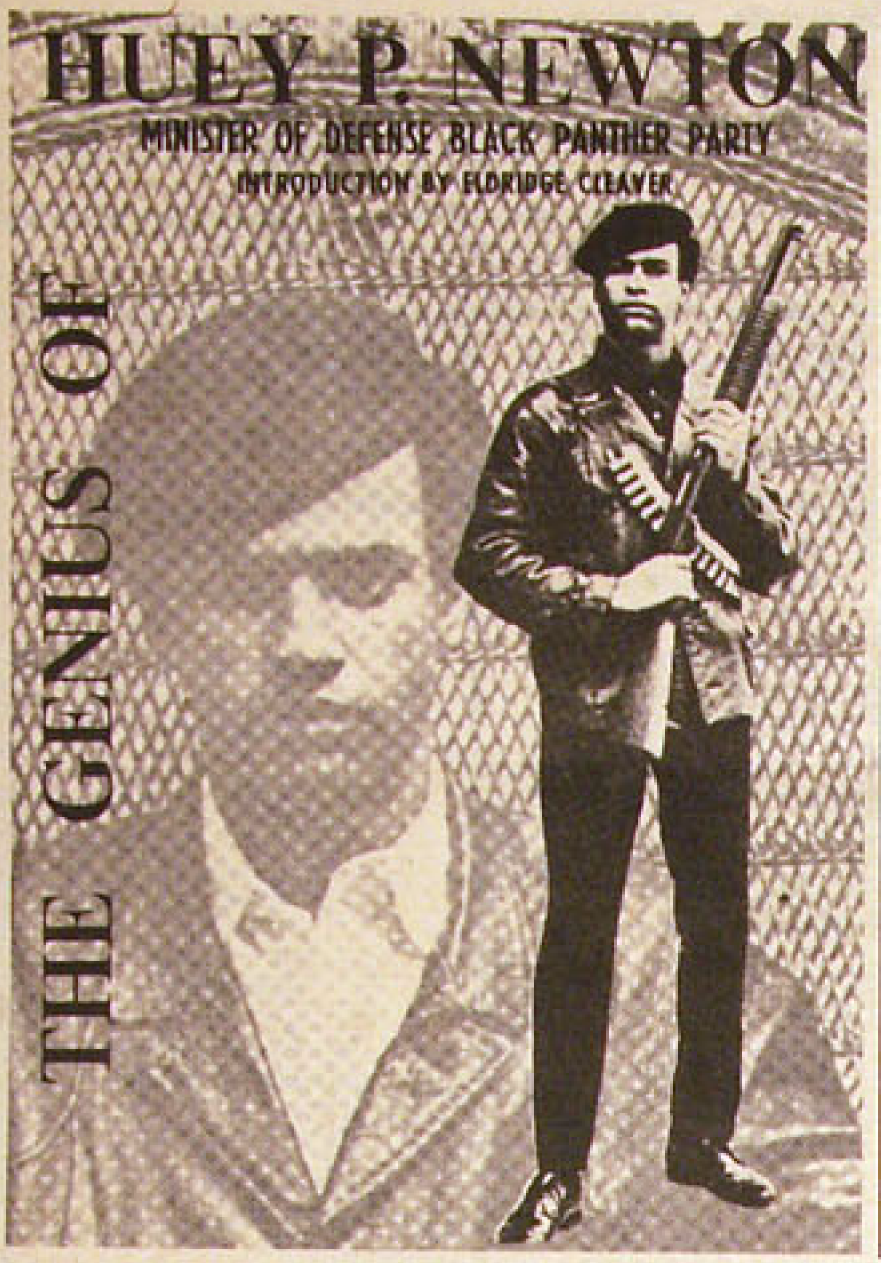
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Political Prisoner: Chairman BOBBY SEALE
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Chief of Staff DAVID HILLIARD
Field Marshall DON COX
Minister of Education RAY 'MASAI' HEWITT
Minister of Finance
Minister of Foreign Affairs
Minister of Justice
Prime Minister
Communications Secretary KATHLEEN CLEAVER
Minister of Culture EMORY DOUGLAS

The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.







"Huey P. Newton's thoughts, like his action is clear and precise, cutting always to the very heart of the matter."

Eldridge Cleaver
Minister of Information
Black Panther Party

KIM IL SUNG

LET US EMBODY MORE THOROUGHLY THE REVOLUTIONARY SPIRIT OF INDEPENDENCE, SELF-SUSTENANCE AND SELF-DEFENCE IN ALL FIELDS OF STATE ACTIVITY

NEW WORLD LIBERATION FRONT
U.S.A.
1970

"Our People's Army should be built up into a revolutionary force equipped with the indefatigable spirit of fighting through thick and thin for the Party, the working class and for the fatherland and the people, into an iron army each member of which is a match for one hundred enemies, capable of smiting any reckless adventure of the enemy."

Comrade Kim Il Sung



"Drug addiction is a monstrous symptom of the malignancy which is ravaging the social fabric of the capitalist system."

Michael Tabor
N.Y. 21



"This means all of us have this power. But the power only belongs to all of us, not just some or one, but all. And that was the trick. That was the thing we never understood. And that is what statement these songs make."

Elaine Brown



"We have to use the only power that we have left and that's the power to destroy, the power to disrupt, the power to throw a nigger - wrench into the machinery."

Eldridge Cleaver
Minister of Information
Black Panther Party

PLEASE SEND ME:

- .75 ☐ The Genius of Huey P. Newton
- .25 ☐ Kim IL Sung
- .25 ☐ Capitalism+Dope=Genocide
- 3.50 ☐ Seize The Time
- 3.50 ☐ Dig

ENCLOSED IS MY:

Check Money Order
Amount plus postage

MINISTRY OF INFORMATION
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

PLEASE SEND MATERIALS TO:

Name ______________ Add. ______________

City ______________ State ______________ Zip ______________

BLACK STUDENT REVOLUTIONARY CONFERENCE NEW HAVEN, CONN. MAY 16 THROUGH MAY 19,



SATURDAY & SUNDAY -MAY 16 & 17:

REGISTRATION

PLACE: YALE BLACK HOUSE
TIME: 12 NOON MAY 16 THROUGH 12 NOON MAY 17
(Pre-registration completed & non-registration completed)

SUNDAY - MAY 17:

PROGRAM

PLACE: WOOSLEY HALL YALE UNIVERSITY

TIME: 2:00 UNTIL 7:00
EVENTS:
FILM: EMORY ON REVOLUTIONARY ART
SPEAKER: EMORY DOUGLAS - MINISTER OF CULTURE, BPP
FILM: ON STRIKE
SPEAKER: STUDENTS FROM DIFFERENT CHAPTERS
FILM: INTERVIEW WITH CHAIRMAN BOBBY SEALE, BPP
SPEAKER: ELAINE BROWN
FILM: BATTLE OF ALGIERS
SINGER: ELAINE BROWN

PROGRAM

PLACE: YALE UNIVERSITY (Rooms issued at conference on registration sheet)

MONDAY - MAY 18:

TIME: 1st SESSION 10:00 - 12:00
WORKSHOPS:
1. EDUCATION & REVOLUTION
2. REVOLUTIONARY ACTION ON CAMPUS AND IN COMMUNITY
3. NATIONAL SALVATION & SELF DEFENSE
4. FREEING POLITICAL PRISONERS OF WAR

LUNCH BREAK: 12:00 - 2:00
TIME: 2nd SESSION 2:00 - 4:00
WORKSHOPS:
1. REVOLUTION & EDUCATION
2. REVOLUTIONARY ACTION ON CAMPUS AND IN COMMUNITY
3. NATIONAL SALVATION
4. FREEING POLITICAL PRISONERS OF WAR

DINNER BREAK: 4:00 - 6:00
PANEL DISCUSSION: 3rd SESSION 6:00 - 8:00
DISCUSSION: SEIZE THE TIME - REVOLUTIONARY NATIONALISM VS CULTURAL NATIONALISM
EVENT: 4th SESSION 8:00 - 11:00
ENTERTAINMENT: PHARROH

TUESDAY MAY 19:

MASS RALLY - FREE NEW HAVEN PRISONERS OF WAR
PLACE: BEAVER POND PARK
TIME: 1:00 - 4:00
PROGRAM: NATIONAL ANTHEM - Elaine Brown
SPEAKERS:
DAVID HILLIARD, CHIEF OF STAFF, BPP
ARTIE SEALE
BIG MAN, DEP. MIN. of INFORMATION, BPP
DARRUBA, BPP and-or MASAI, MIN. of ED., BPP

Poster layouts and leaflet layout will be given to each Chapter and Branch. Numbers for the registrations will be issued at this meeting. Registration forms are available also. For further information, contact Big Man, or Doug Miranda in New Haven at 562-7463 (203).

THE PEOPLES OF THE COUNTRIES MAKING REVOLUTION SHOULD JOIN EFFORTS TO TEAR LEFT AND RIGHT ARMS FROM U.S. IMPERIALISM, TEAR OFF ITS LEFT AND RIGHT LEGS AND BEHEAD IT EVENTUALLY EVERYWHERE IT STRETCHES OUT ITS CROOKED HAND OF AGGRESSION

